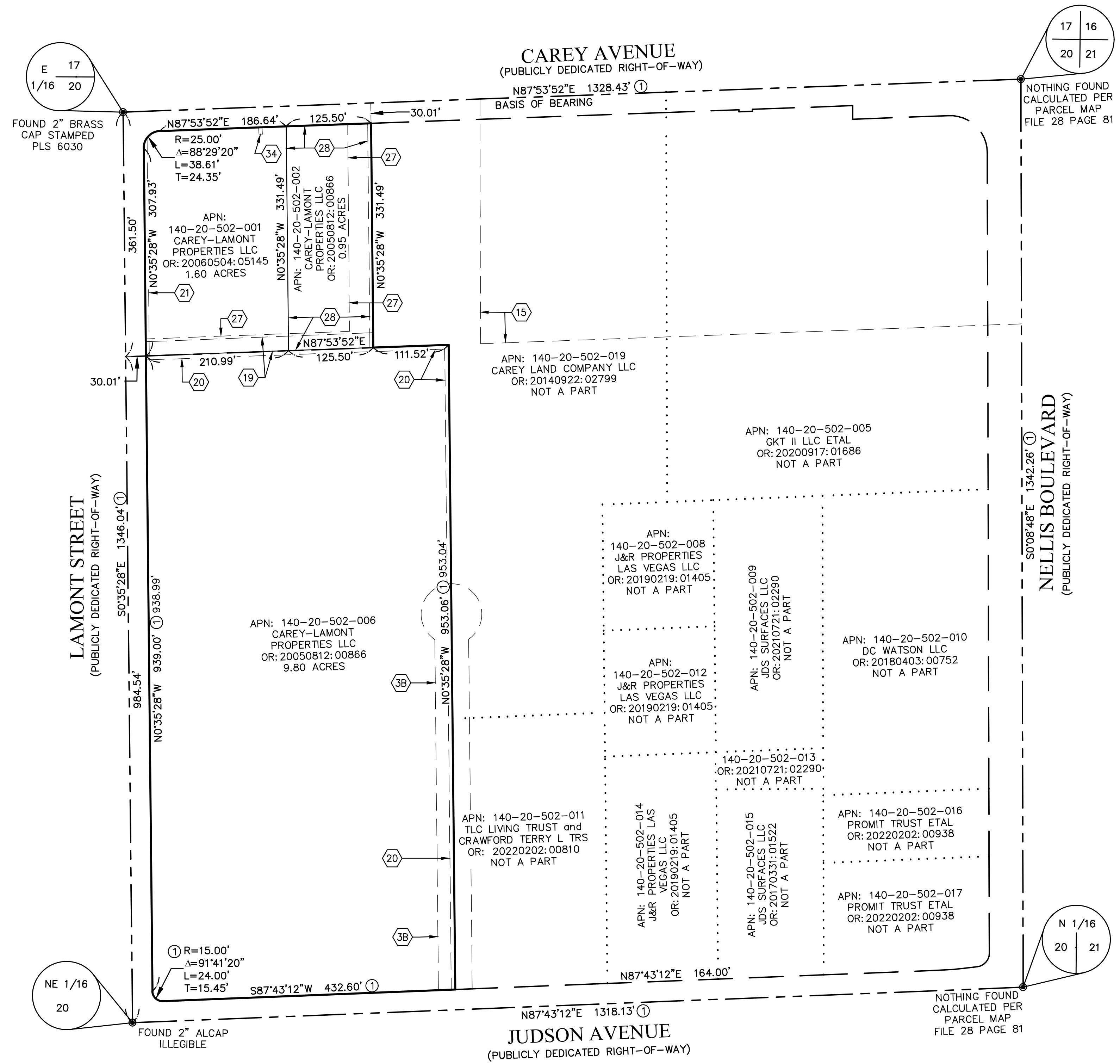




# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4)  
OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



## REFERENCE MAPS/DOCS

① PARCEL MAP FILE 28, PAGE 81 PLS 618

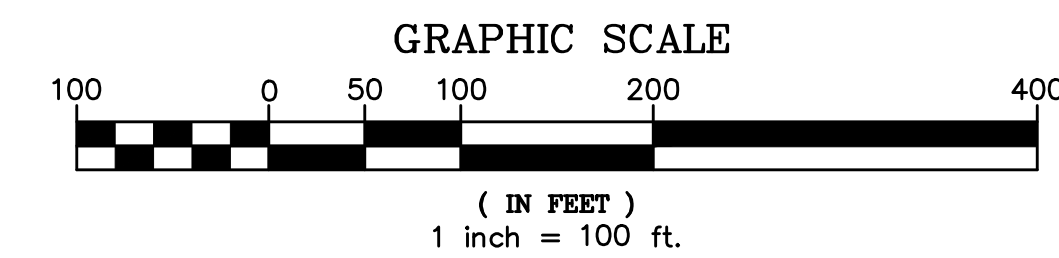
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN FILE 28 OF PARCEL MAPS, PAGE 81.

SAID LINE BEARS NORTH 87°34'57" EAST.

## LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- ADJOINER'S PROPERTY LINE
- PARCEL TIE LINE
- STREET CENTERLINE
- LOT LINE
- ① REFERENCE MAP NUMBER
- A.P.N. ASSESSOR'S PARCEL NUMBER
- ALCAP ALUMINUM CAP
- OR: OFFICIAL RECORD
- FOUND MONUMENT AS NOTED
- ⑩ REFERENCE EXCEPTION NUMBER



## SURVEY ANALYSIS

1" = 100'

REV: DATE: BY: DESCRIPTION:

**LOCHSA ENGINEERING**  
6346 SOUTH JONES BLVD., SUITE 100  
PHOENIX, AZ 85032 FAX: (702) 365-9317

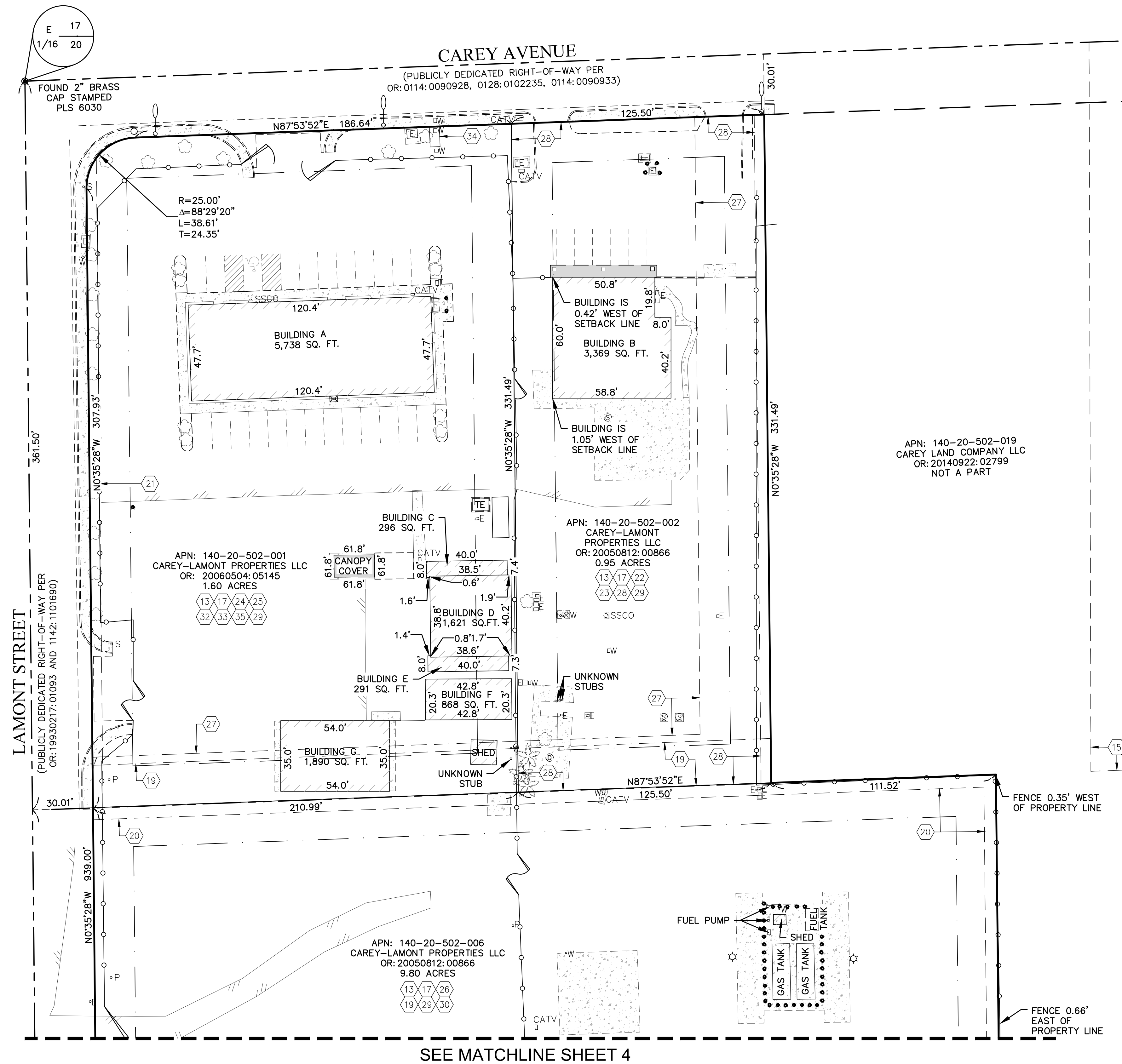
ALTA/NSPS LAND TITLE SURVEY FOR E CAREY AND LAMONT  
A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE  
NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20  
SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

Date: 11/9/22  
Date: 11/15/22  
Scale: AS SHOWN

Sheet 2  
of 5

# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4)  
OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA



## REFERENCE MAPS/DOCS

① PARCEL MAP FILE 28, PAGE 81 PLS 618

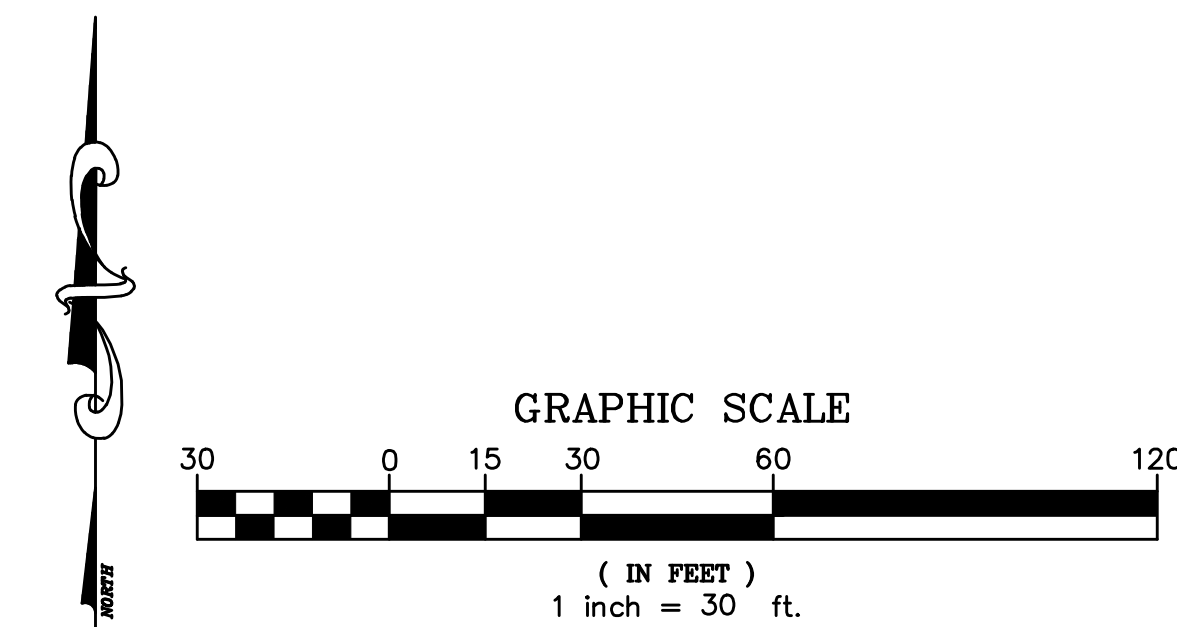
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SAID LINE BEARS NORTH 87°34'57" EAST.

## LEGEND

	SUBJECT PROPERTY BOUNDARY LINE		ELECTRIC BOX/VAULT/TRANSFORMER
	RIGHT-OF-WAY LINE		4" POLE WITH SECURITY CAMERA
	SECTION LINE		POWER POLE
	ADJOINER'S PROPERTY LINE		TELEPHONE VAULT
	PARCEL TIE LINE		CABLE TELEVISION BOX
	EASEMENT LINE		FIBER OPTIC BOX
	STREET CENTERLINE		WATER BOX OR VAULT
	LOT LINE		WATER METER
	SETBACK LINES		FIRE HYDRANT
	EDGE OF PAVEMENT		WATER VALVE
	STRIPING LINE		SANITARY SEWER MANHOLE
	CONCRETE PAVEMENT/SIDEWALK		SANITARY SEWER CLEANOUT
	CURB AND GUTTER LINE		CATCH BASIN
	CURB LINE		MISCELLANEOUS SIGN POST
	BUILDING LINE		BOLLARD
	BUILDING OVERHANG LINE		GATE
	CONCRETE BLOCK WALL		STREET LIGHT
	FENCE LINE		AREA LIGHT
	REFERENCE EXCEPTION NUMBER		CALL BEFORE YOU DIG ELECTRICAL MARKER
	REFERENCE MAP NUMBER		CALL BEFORE YOU DIG GAS MARKER
A.P.N.	ASSESSOR'S PARCEL NUMBER		CALL BEFORE YOU DIG WATER MARKER
ALCAP	ALUMINUM CAP		TRASH ENCLOSURE
OR:	OFFICIAL RECORD		TREE
	FOUND MONUMENT AS NOTED		PALM TREE
	HANDICAP PARKING		



DESCRIPTION:

BY:

DATE:

LOCHSA ENGINEERING  
6046 SOUTH JONES BLVD., SUITE 100  
PHOENIX, AZ 85032 FAX: (702) 365-9317

ALTA/NSPS LAND TITLE SURVEY FOR E CAREY AND LAMONT  
A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE  
NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20  
SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

AS SHOWN

Date: 11/9/22

Date: 11/15/22

Scale:

S-225125

Project No.:

Checked By: SH

Drawn By: RQ

Date: 11/9/22

Sheet 3

of 5

# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4)  
OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

## REFERENCE MAPS/DOCS

① PARCEL MAP FILE 28, PAGE 81 PLS 618

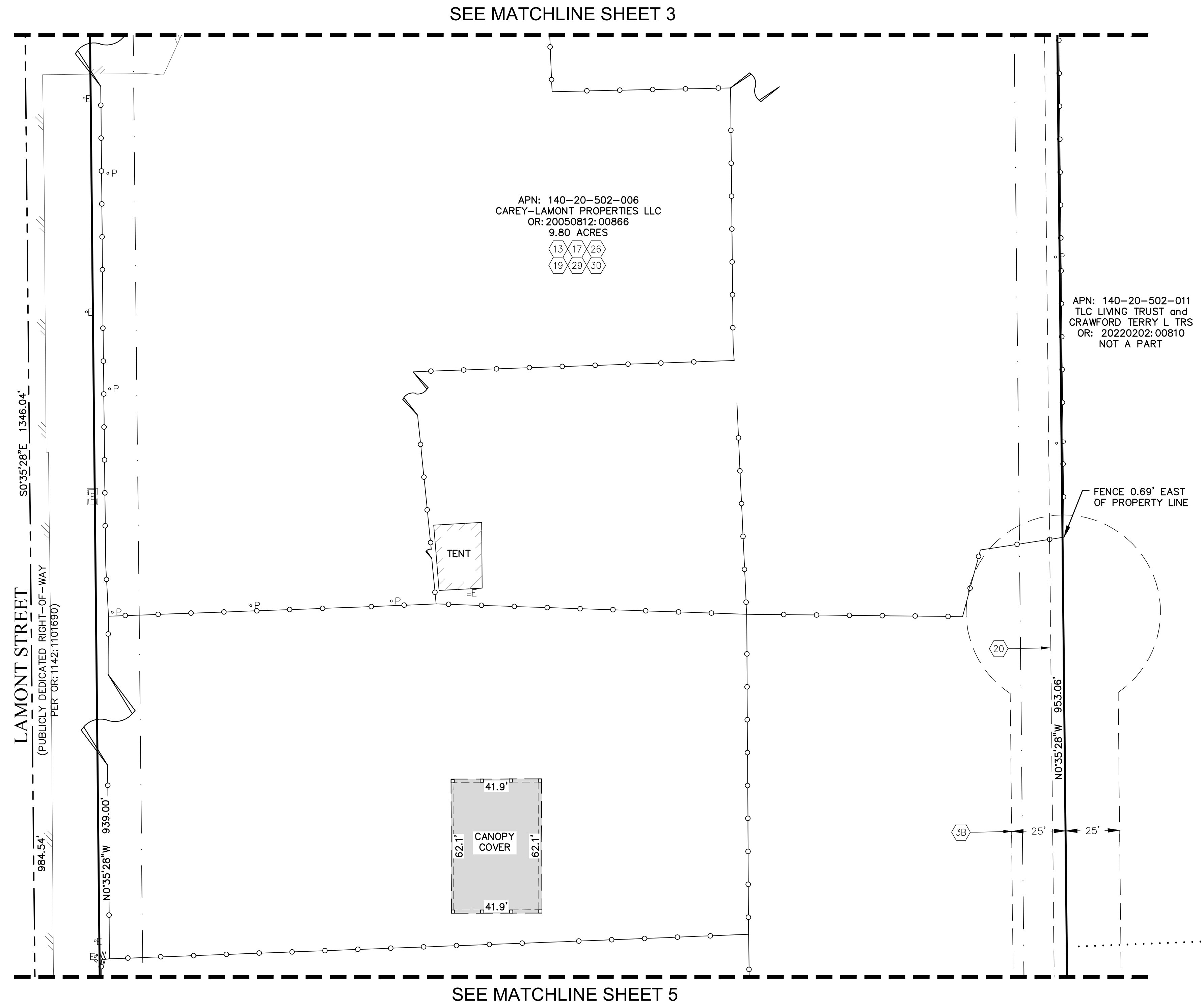
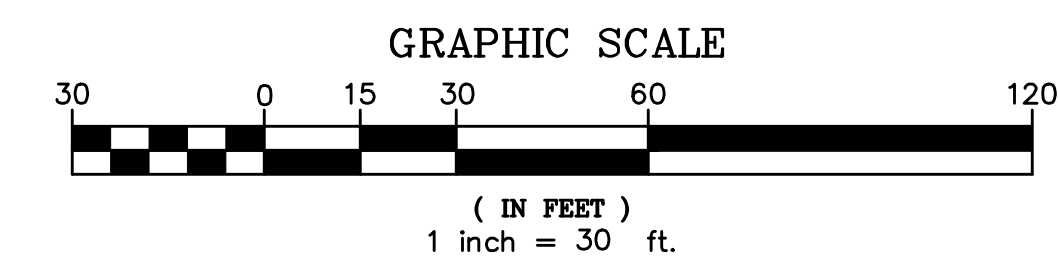
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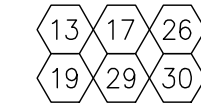
SAID LINE BEARS NORTH 87°34'57" EAST.

## LEGEND

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	RIGHT-OF-WAY LINE		4" POLE WITH SECURITY CAMERA
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	EASEMENT LINE		FIBER OPTIC BOX
	STREET CENTERLINE		WATER BOX OR VAULT
	LOT LINE		WATER METER
	SETBACK LINES		FIRE HYDRANT
	EDGE OF PAVEMENT		WATER VALVE
	STRIPING LINE		SANITARY SEWER MANHOLE
	CONCRETE PAVEMENT/SIDEWALK		STORM DRAIN MANHOLE
	CURB AND GUTTER LINE		SANITARY SEWER CLEANOUT
	CURB LINE		CATCH BASIN
	BUILDING LINE		MISCELLANEOUS SIGN POST
	BUILDING OVERHANG LINE		BOLLARD
	CONCRETE BLOCK WALL		GATE
	FENCE LINE		STREET LIGHT
	REFERENCE EXCEPTION NUMBER		AREA LIGHT
	REFERENCE MAP NUMBER		CALL BEFORE YOU DIG ELECTRICAL MARKER
A.P.N.	ASSESSOR'S PARCEL NUMBER		CALL BEFORE YOU DIG GAS MARKER
ALCAP	ALUMINUM CAP		CALL BEFORE YOU DIG WATER MARKER
OR:	OFFICIAL RECORD		TRASH ENCLOSURE
	FOUND MONUMENT AS NOTED		TREE
	HANDICAP PARKING		PALM TREE



APN: 140-20-502-006  
CAREY-LAMONT PROPERTIES LLC  
OR: 20050812:00866  
9.80 ACRES



APN: 140-20-502-011  
TLC LIVING TRUST and  
CRAWFORD TERRY L TRS  
OR: 20220202:00810  
NOT A PART

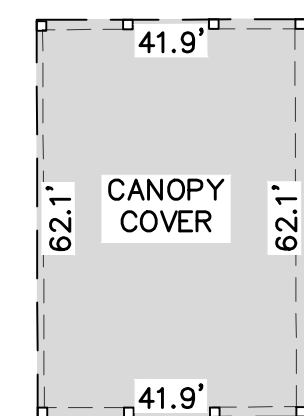
LAMONT STREET  
(PUBLICLY DEDICATED RIGHT-OF-WAY  
PER OR:1142:1101690)

S0°35'28"E 1346.04'

984.54'

N0°35'28"W 839.00'

N0°35'28"W 953.06'



39 25' 25'

DATE: 11/9/22  
 DRAWN BY: RQ  
 CHECKED BY: SH  
 PROJECT NO.: S-225125  
 SCALE: AS SHOWN  
 SHEET 4 OF 5

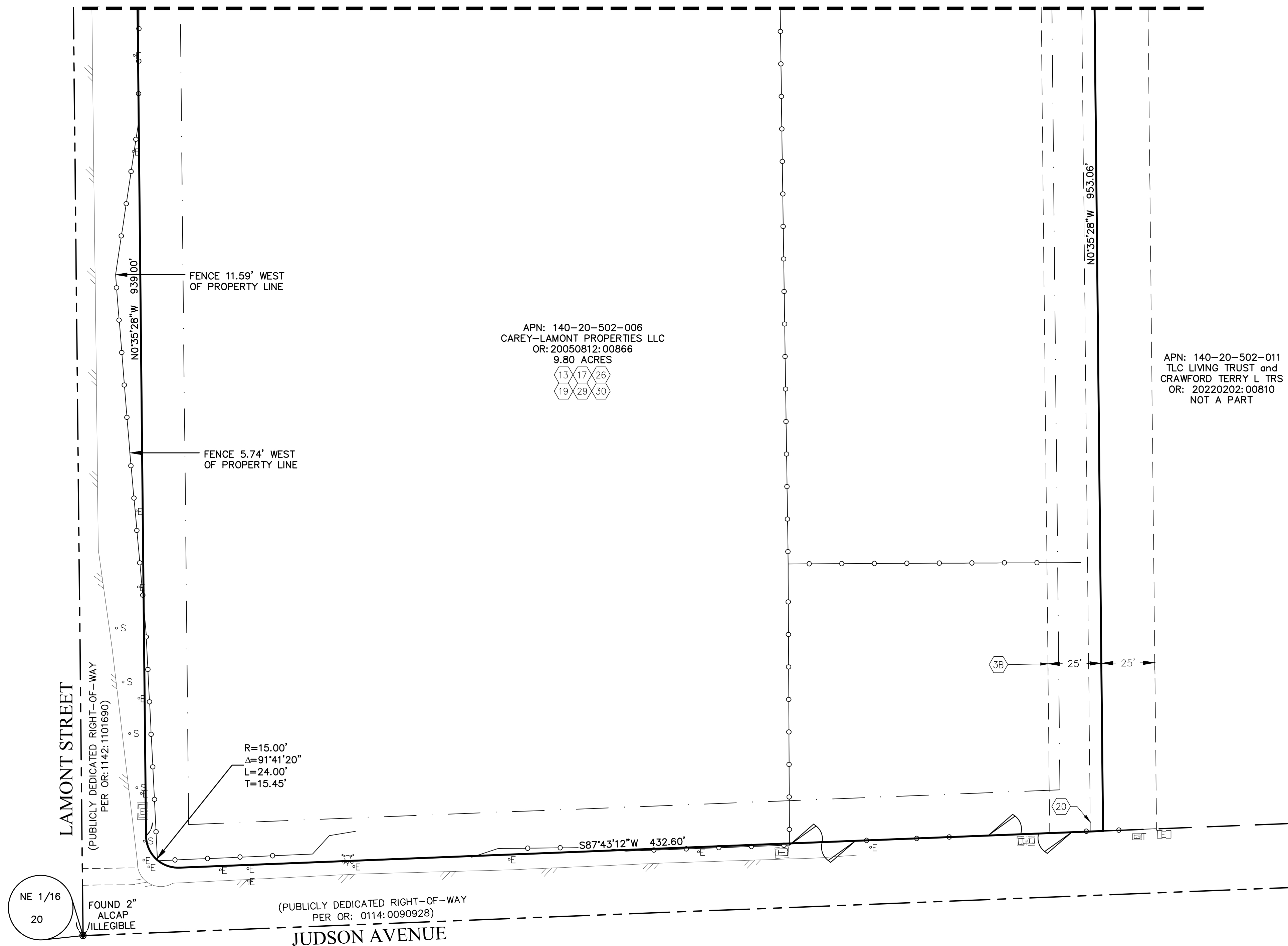
**LOCHSA ENGINEERING**  
 6346 SOUTH JONES BLVD., SUITE 100  
 PHOENIX, AZ 85032 FAX: (702) 365-9317

ALTA/NSPS LAND TITLE SURVEY FOR E CAREY AND LAMONT  
 A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE  
 NORTHEAST QUARTER (NE1/4) OF SECTION 20, TOWNSHIP 20  
 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

# ALTA / NSPS LAND TITLE SURVEY E CAREY AND LAMONT

A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4)  
OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA

SEE MATCHLINE SHEET 4



## REFERENCE MAPS/DOCS

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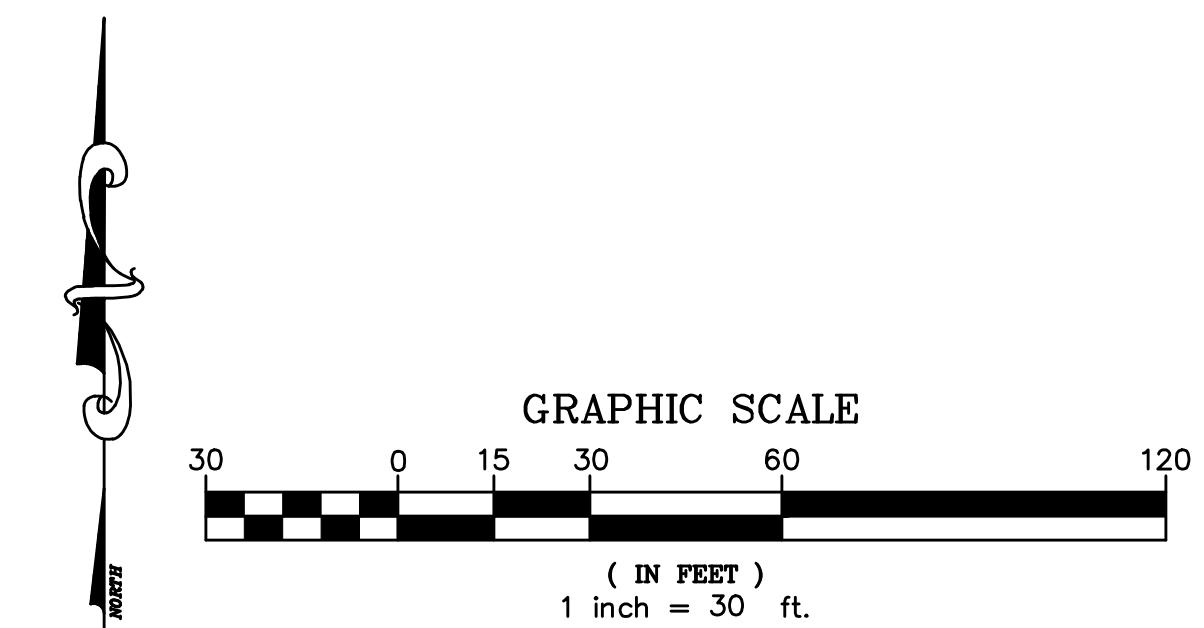
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SAID LINE BEARS NORTH 87°34'57" EAST.

## LEGEND

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OR:	OFFICIAL RECORD		TREE
	FOUND MONUMENT AS NOTED		PALM TREE
	HANDICAP PARKING		



DATE: 11/9/22  
 DRAWN BY: RQ  
 CHECKED BY: SH  
 PROJECT NO.: S-225125  
 SHEET 5 OF 5  
 LOCHSA ENGINEERING  
 6046 SOUTH JONES BLVD., SUITE 100  
 PHOENIX, AZ 85032 FAX: (702) 365-9317  
 ALTA/NSPS LAND TITLE SURVEY FOR E CAREY AND LAMONT  
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