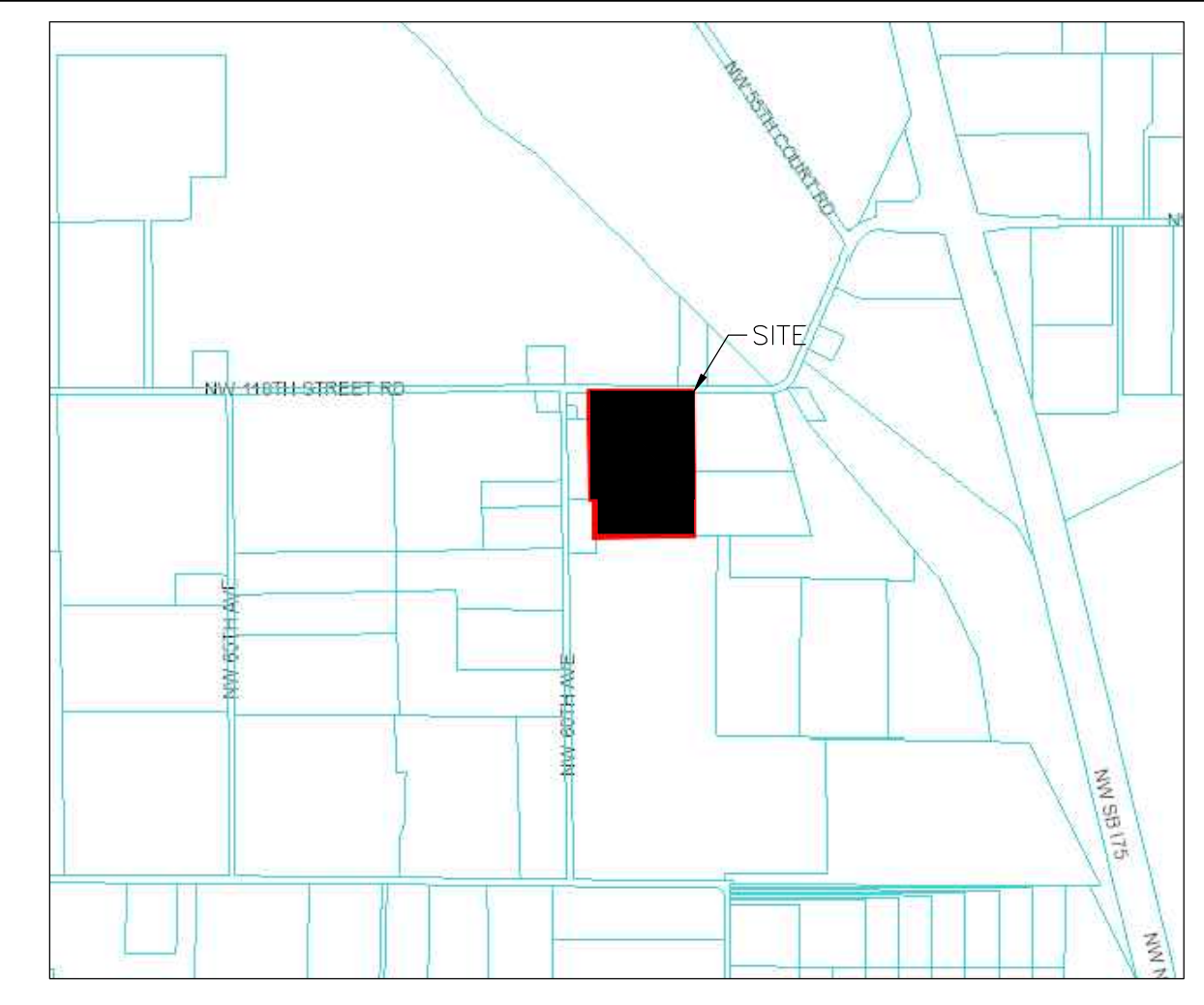


- LEGEND**
- P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCEMENT
 - P.C.P. PERMANENT CONTROL POINT
 - P.R.M. PERMANENT REFERENCE MONUMENT
 - C.M. CONCRETE MONUMENT
 - I.R. IRON ROD
 - N&D NAIL & DISC
 - R/W RIGHT OF WAY
 - E/P EDGE OF PAVEMENT
 - C/L CENTERLINE
 - SEC. SECTION
 - TWP. TOWNSHIP
 - RGE. RANGE
 - (P) PLAT MEASUREMENT
 - (D) DESCRIPTION MEASUREMENT
 - (F) FIELD MEASUREMENT
 - RADIUS
 - D or Δ CENTRAL ANGLE
 - L ARC LENGTH
 - CB CHORD BEARING
 - LC LENGTH OF CHORD
 - O.R.B. OFFICIAL RECORDS BOOK
 - PG. PAGE
 - CONC. CONCRETE
 - UTILITY POLE AND GUY ANCHOR
 - OVERHEAD WIRES
 - FENCE
 - CONCRETE
 - ASPHALT



LEGAL DESCRIPTION:

FOR A POINT OF REFERENCE COMMENCE AT THE NORTHWEST CORNER OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE ALONG THE CENTER LINE OF GERMANTOWN ROAD (60 FEET RIGHT OF WAY) SOUTH 89 DEGREES 51' 52" EAST, 210.16 FEET; THENCE SOUTH 00 DEGREES 04' 27" EAST, 30.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF SAID GERMANTOWN ROAD AND THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT OF WAY SOUTH 89 DEGREES 51' 52" EAST, 782.30 FEET; THENCE DEPARTING FROM SAID RIGHT OF WAY, PROCEED SOUTH 00 DEGREES 04' 27" EAST, 1118.77 FEET TO A 5/8" IRON ROD AND CAP EMBOSSED WITH LAND SURVEYOR #2572; THENCE NORTH 89 DEGREES 51' 19" WEST 258.87 FEET, THENCE SOUTH 88 DEGREES 10' 14" WEST 495.98 FEET; THENCE NORTH 00 DEGREES 16' 38" EAST, 300.64 FEET; THENCE NORTH 88 DEGREES 48' 21" WEST, 29.44 FEET; THENCE NORTH 00 DEGREES 04' 27" WEST, 834.50 FEET TO THE POINT OF BEGINNING.

- SURVEY REPORT:**
1. FIELD BEARINGS SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, FLORIDA WEST ZONE, NAD-83, AND DERIVED FROM THE L-NET NETWORK.
 2. FIELD SURVEY DATE: 4-1-2022.
 3. THE LEGAL DESCRIPTION AND TITLE INFORMATION REFLECTING RIGHT-OF-WAYS, OR EASEMENTS OF RECORD, WERE FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE No.: R2022081, COMMITMENT DATE: MARCH 1, 2022.
 4. ALL RIGHTS OF WAY SHOWN HEREON ARE PHYSICALLY OPEN UNLESS OTHERWISE STATED.
 5. UNDERGROUND IMPROVEMENTS OR UTILITIES WERE NOT LOCATED.
 6. THIS PROPERTY APPEARS TO BE IN A ZONE "X" (AREA OF MINIMAL FLOOD HAZARD) ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 120160, PANEL 0303, SUFFIX E, WITH AN EFFECTIVE DATE OF 8/27/2008.
 7. THIS PROPERTY THIS SURVEY MEETS THE STANDARDS OF PRACTICE CONTAINED IN CHAPTER 5J-17.050 THROUGH .052, FLORIDA ADMINISTRATIVE CODE AND THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO EXCEED THE MINIMUM RELATIVE DISTANCE ACCURACY FOR RURAL LAND USE.
 8. UNLESS IT BEARS THE DIGITAL SIGNATURE AND CERTIFICATION OR THE PHYSICAL SIGNATURE AND SEAL OF THE LICENSED SURVEYOR AND MAPPER, THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

TITLE COMMITMENT INFORMATION TABLE			
FIRST AMERICAN TITLE INSURANCE COMPANY			
FILE No. R2022081, EFFECTIVE DATE: MARCH 1, 2022			
SEQ. No.	RECORDED DATA	APPLICABLE	PLOTTABLE
8-2	STANDARD		
9	INTENTIONALLY DELETED		
10	O.R.B. 7081, PG. 1902	YES	YES

SURVEYORS CERTIFICATE:

TO ROBERTS DEVELOPMENT CORPORATION, an Ohio corporation, KLEIN & KLEIN, LLC, AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(b), 7(c), 8, 9, 11, 13, 17 AND 18 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 9-30-2021.

RODNEY K. ROGERS DATE
PROFESSIONAL SURVEYOR & MAPPER
REGISTRATION NO. 5274
STATE OF FLORIDA

REVISION	DATE

Robert L. Rogers, PE
Fl. Reg. No. 10027
rlrogers@rogerseng.com
Rodney K. Rogers, PSM
Fl. Reg. No. 5274
rkrogers@rogerseng.com

ROGERS ENGINEERING, LLC
Civil Engineering & Land Surveying

1105 S.E. 3rd Avenue • Ocala, Florida 34471 • Ph. (352) 622-9214 • Lic. Bus. #4074

AN ALTA/NSPS LAND TITLE SURVEY
FOR
ROBERTS DEVELOPMENT CORPORATION

JOB No. 22-07399-067-05
DATE 4-8-2022
SCALE 1" = 60'
SHEET 1 OF 1