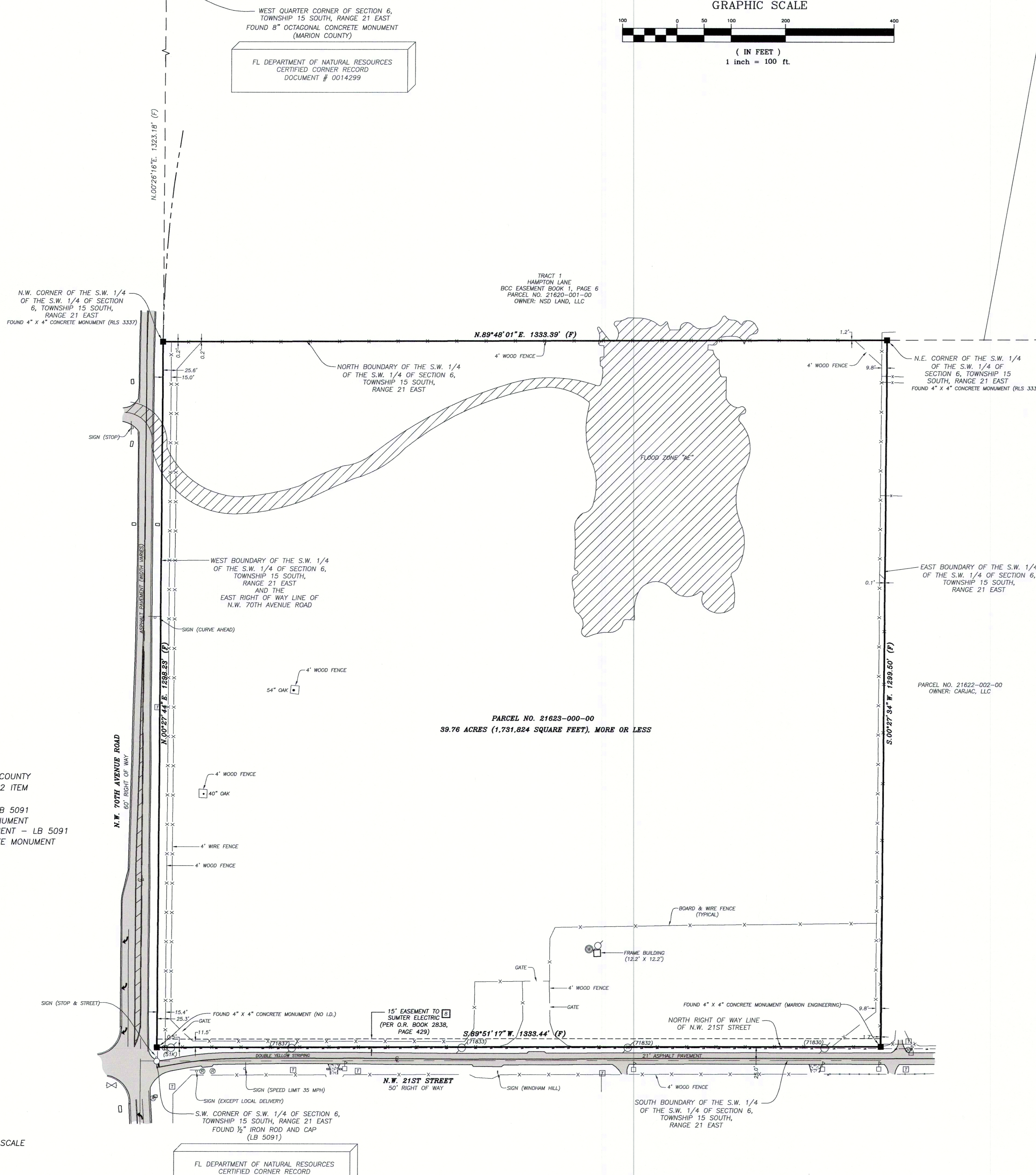
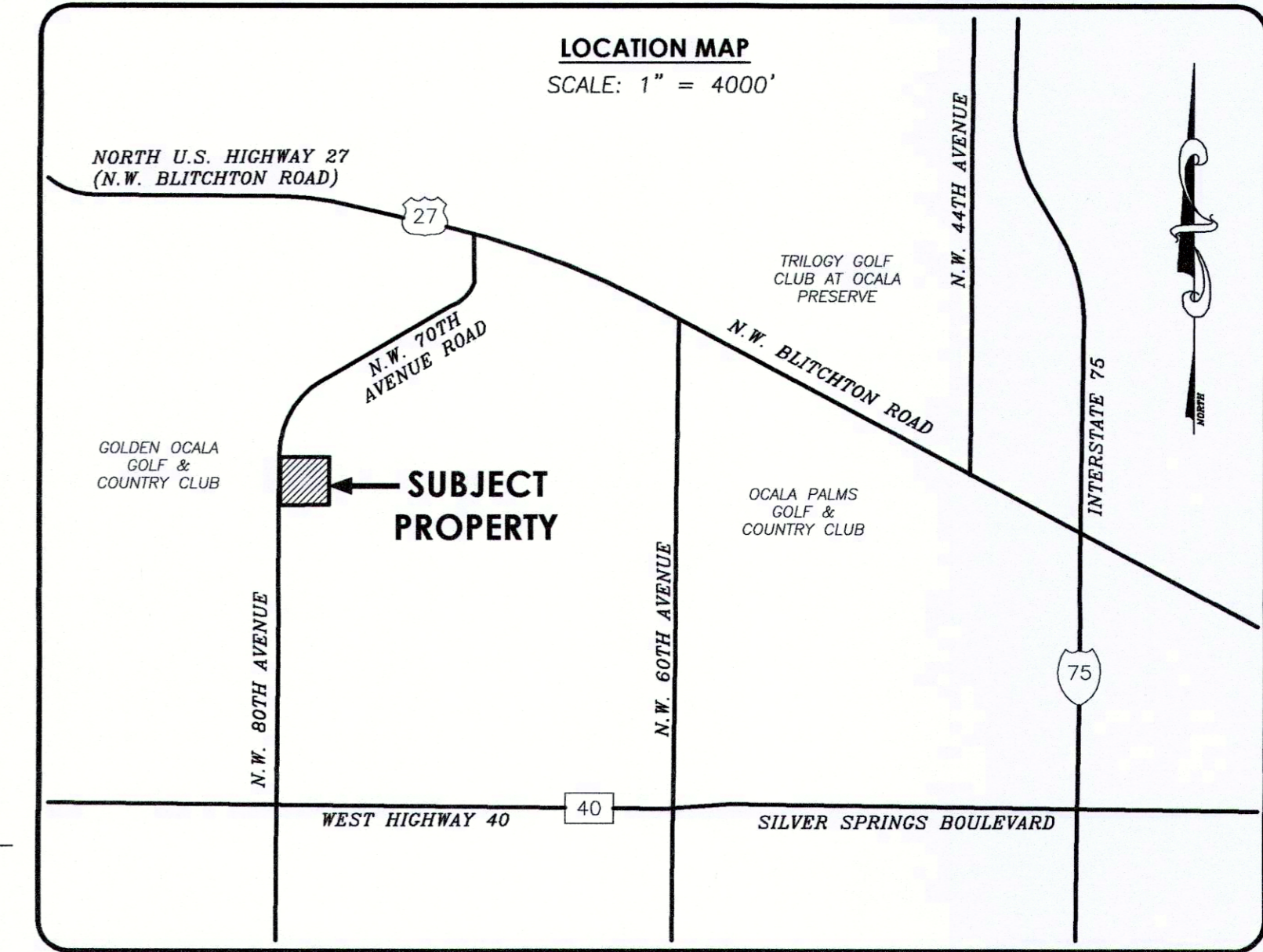
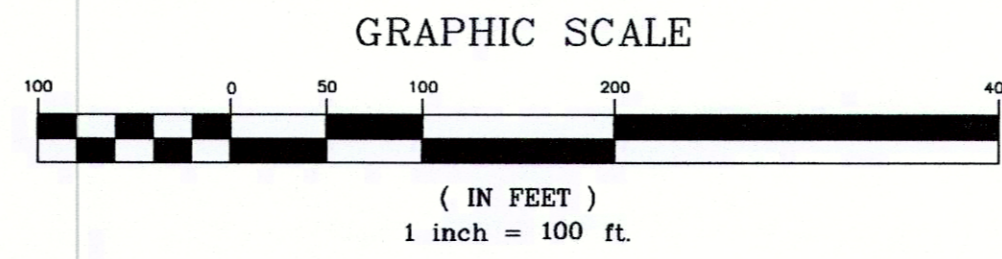


SECTION 6, TOWNSHIP 15 SOUTH, RANGE 21 EAST
MARION COUNTY, FLORIDA



FLOOD CERTIFICATION:

PROPERTY LIES IN FLOOD ZONE "X" - AN AREA OF MINIMAL FLOODING AND FLOOD ZONE "AE" - AN AREA OF SPECIAL FLOOD HAZARD, PER THE FLOOD INSURANCE RATE MAP, MAP NO. 12083C0503E, COMMUNITY PANEL NO. 120160 0503 E, EFFECTIVE APRIL 19, 2017.

DESCRIPTION:

PER TITLE COMMITMENT NO. 2076-4945385 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR ASSURED TITLE SERVICES, LLC, ISSUING OFFICE FILE NO. BS2020-225, BEARING A COMMITMENT DATE OF SEPTEMBER 7, 2020.

THE SW 1/4 OF THE SW 1/4 OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA. EXCEPT ROAD RIGHT OF WAY.

SCHEDULE B-2 ITEMS:

ABSTRACT INFORMATION WAS PROVIDED BY TITLE COMMITMENT NO. 2076-4945385 ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR ASSURED TITLE SERVICES, LLC, ISSUING OFFICE FILE NO. BS2020-225, BEARING A COMMITMENT DATE OF SEPTEMBER 7, 2020. THE FOLLOWING NOTES CORRESPOND TO SCHEDULE B SECTION 2 ITEMS:

ITEM 9: EASEMENT TO SUMTER ELECTRIC COOPERATIVE, INC. AS RECORDED IN OFFICIAL RECORDS BOOK 646, PAGE 44 AS AFFECTED BY PARTIAL RELEASE IN OFFICIAL RECORDS BOOK 2838, PAGE 429, AFFECTS SUBJECT PROPERTY, THAT PORTION THEREOF WHICH HAS NOT BEEN RELEASED IS DEPICTED HEREON.

NOTES:

1. DATE OF FIELD SURVEY: SEPTEMBER 23, 2020.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY R.M. BARRINEAU & ASSOCIATES, INC. THIS FIRM RELIED SOLELY ON THE PROVIDED TITLE COMMITMENT AS REFERENCED ON THIS SURVEY.
5. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, FLORIDA WEST GRID, NAD-83 (CORS96)(EPOCH:2002.0000); BASED ON TRIMBLE VIRTUAL REFERENCE STATION NETWORK.
6. ORIENTATION FOR THE IMPROVEMENTS SHOWN HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
7. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
8. THIS SURVEY DEPICTS THE PROPERTY AS IT EXISTED ON THE SURVEY DATE, NOT NECESSARILY THE SIGNATURE DATE.
9. THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM R.M. BARRINEAU & ASSOCIATES, INC.
10. THERE WAS NO APPARENT WETLAND DELINEATION DONE ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
11. ALL ABOVE GROUND IMPROVEMENTS ARE SHOWN HEREON.
12. THERE IS NO OBSERVED EVIDENCE OF EARTHMOVING ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
13. THERE IS NO OBSERVED EVIDENCE OF SOLID WASTE DUMPING OR LANDFILL ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
14. THERE IS NO OBSERVED EVIDENCE OF CONTEMPLATED ROADWAY CHANGES OR CONSTRUCTION ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
15. THERE IS NO OBSERVED EVIDENCE OF SIDEWALK CONSTRUCTION OR REPAIRS ON THE SUBJECT PARCEL AT THE TIME OF THE SURVEY.
16. FIELD MEASUREMENTS DO NOT EXCEED THE MAXIMUM RELATIVE POSITIONAL PRECISION SET FORTH BY THE CURRENT ALTA/NSPS MINIMUM STANDARD DETAIL REQUIREMENTS.

SURVEYOR'S CERTIFICATION:

TO GOLDEN OCALA EQUESTRIAN LANE, L.L.C., AN OHIO LIMITED LIABILITY COMPANY, ASSURED TITLE SERVICES, LLC AND FIRST AMERICAN TITLE INSURANCE COMPANY: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 8, 11, 13, 14, 16, 17, 18, AND 20, OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON SEPTEMBER 23, 2020.

DATE OF PLAT OR MAP: OCTOBER 2, 2020

10/2/2020
SIGNATURE DATE
TRAVIS@RMBARRINEAU.COM

TRAVIS P. BARRINEAU, P.S.M. - LS 6897
OF R.M. BARRINEAU & ASSOCIATES, INC.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

- LEGEND** UNLESS OTHERWISE NOTED
- ☐ = CENTERLINE OF RIGHT OF WAY
 - O.R. = OFFICIAL RECORDS OF MARION COUNTY
 - ☐ = CORRESPONDING SCHEDULE B-2 ITEM
 - = FOUND 5/8" IRON ROD & CAP
 - = SET 5/8" IRON ROD & CAP - LB 5091
 - = FOUND 4" x 4" CONCRETE MONUMENT
 - = SET 4" x 4" CONCRETE MONUMENT - LB 5091
 - = FOUND 8" OCTAGONAL CONCRETE MONUMENT
 - (F) = FIELD MEASUREMENT
 - (D) = DEED DIMENSION
 - (C) = CALCULATED DIMENSION
 - ⊕ = DRAINAGE MANHOLE
 - ⊕ = STORM DRAINAGE GRATE
 - ⊕ = SANITARY MANHOLE
 - ⊕ = SANITARY CLEANOUT
 - ⊕ = WOOD POWER POLE
 - ⊕ = METAL LIGHT POLE
 - ⊕ = ELECTRIC TRANSFORMER
 - ⊕ = ELECTRIC BOX
 - ⊕ = ELECTRIC METER
 - ⊕ = GUY ANCHOR
 - ⊕ = TELEPHONE BOX
 - ⊕ = CABLE BOX
 - ⊕ = FIBER OPTIC CABLE MARKER
 - ⊕ = FIRE HYDRANT
 - ⊕ = WATER VALVE
 - ⊕ = WATER METER
 - ⊕ = WELL
 - ⊕ = GAS LINE MARKER
 - ⊕ = MAILBOX
 - ⊕ = SIGN
 - P.V.C. = POLYVINYL CHLORIDE
 - R.C.P. = REINFORCED CONCRETE PIPE
 - C.M.P. = CORRUGATED METAL PIPE
 - H.D.P.E. = HIGH DENSITY POLYETHYLENE
 - A/E- = AERIAL ELECTRIC
 - - - = BROKEN LINE; NOT DRAWN TO SCALE
 - ▨ = DENOTES CONCRETE
 - ▨ = DENOTES ASPHALT
 - ▨ = FLOOD ZONE "AE"

WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 21 EAST FOUND 8" OCTAGONAL CONCRETE MONUMENT (MARION COUNTY)
FL DEPARTMENT OF NATURAL RESOURCES CERTIFIED CORNER RECORD DOCUMENT # 0014299

TRACT 1 HAMPTON LANE BCC EASEMENT BOOK 1, PAGE 6 PARCEL NO. 21620-001-00 OWNER: NSD LAND, LLC

PARCEL NO. 21623-000-00 39.76 ACRES (1,731,824 SQUARE FEET), MORE OR LESS

FL DEPARTMENT OF NATURAL RESOURCES CERTIFIED CORNER RECORD DOCUMENT # 0110305

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NO.	REVISIONS	BY	DATE

DRAWN:	K.L.J.
REVISED:	
CHECKED:	T.P.B.
APPROVED:	T.P.B.
SCALE:	1" = 100'

R.M. BARRINEAU AND ASSOCIATES
PROFESSIONAL SURVEYORS & MAPPERS
Cultural Professional Park • 1399 S.E. 25th Loop-Suite 103-Ocala, FLORIDA 34471
PHONE (352) 622-5133 • FAX (352) 399-3771 • www.rmbarrineau.com
REGINALD M. BARRINEAU, P.S.M. - FOUNDER • CERTIFICATE OF AUTHORIZATION NO. LB 8097
TRAVIS P. BARRINEAU, P.S.M. - LS 6897

ALTA/NSPS LAND TITLE SURVEY FOR:
GOLDEN OCALA EQUESTRIAN LAND, L.L.C.

REFERENCES:
F.B. 628, PGS. 64-65
X-REF: 00292, 14011
FILE: 6-15-21

J.O.# 20142
DWG.# 20142 ALTA
SHT 1 OF 1