

I, STEPHEN S. FOSTER, PROFESSIONAL LAND SURVEYOR NO. L-4816 CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED THUS: " X "

- A: THAT THIS PLAT IS OF A SURVEY OF A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- B: THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- C: THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET (ROAD) OR CHANGE AN EXISTING STREET (ROAD).
- D: THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY OR OTHER EXCEPTIONS TO THE DEFINITION OF SUBDIVISION.
- E: THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN A: THROUGH D: ABOVE

NORTH CAROLINA  
JACKSON COUNTY

I, STEPHEN S. FOSTER, CERTIFY THAT THIS PLAT WAS DRAWN BY ME FROM AN ACTUAL SURVEY MADE BY ME DEED RECORDED IN BOOK AS PAGE SHOWN THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM BOOKS REFERENCED, THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000 THAT THIS PLAT IS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NO. AND SEAL THIS 23rd DAY OF JULY A.D. 2019.

*Stephen S. Foster* LAND SURVEYOR NO. L-4816



**REVIEW OFFICER:**

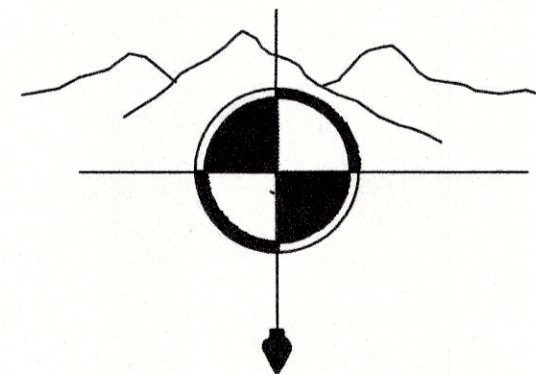
STATE OF NORTH CAROLINA  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_ REVIEW OFFICER OF \_\_\_\_\_ COUNTY  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
DATE \_\_\_\_\_ REVIEW OFFICER

**REGISTER OF DEEDS:**

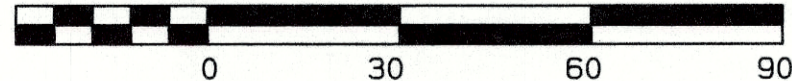
NORTH CAROLINA  
COUNTY \_\_\_\_\_  
THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDED IN PLAT  
CABINET \_\_\_\_\_ SLIDE \_\_\_\_\_ PAGE \_\_\_\_\_ OR CARD# \_\_\_\_\_  
THIS \_\_\_\_\_ 20 \_\_\_\_\_ AT \_\_\_\_\_ M.  
REGISTER OF DEEDS

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6b, 7, 8, 9, 11, 13, 17, 18 of Table A thereof. The fieldwork was completed on 7-12, 2019.

STEPHEN S. FOSTER, PLS (L-4816)



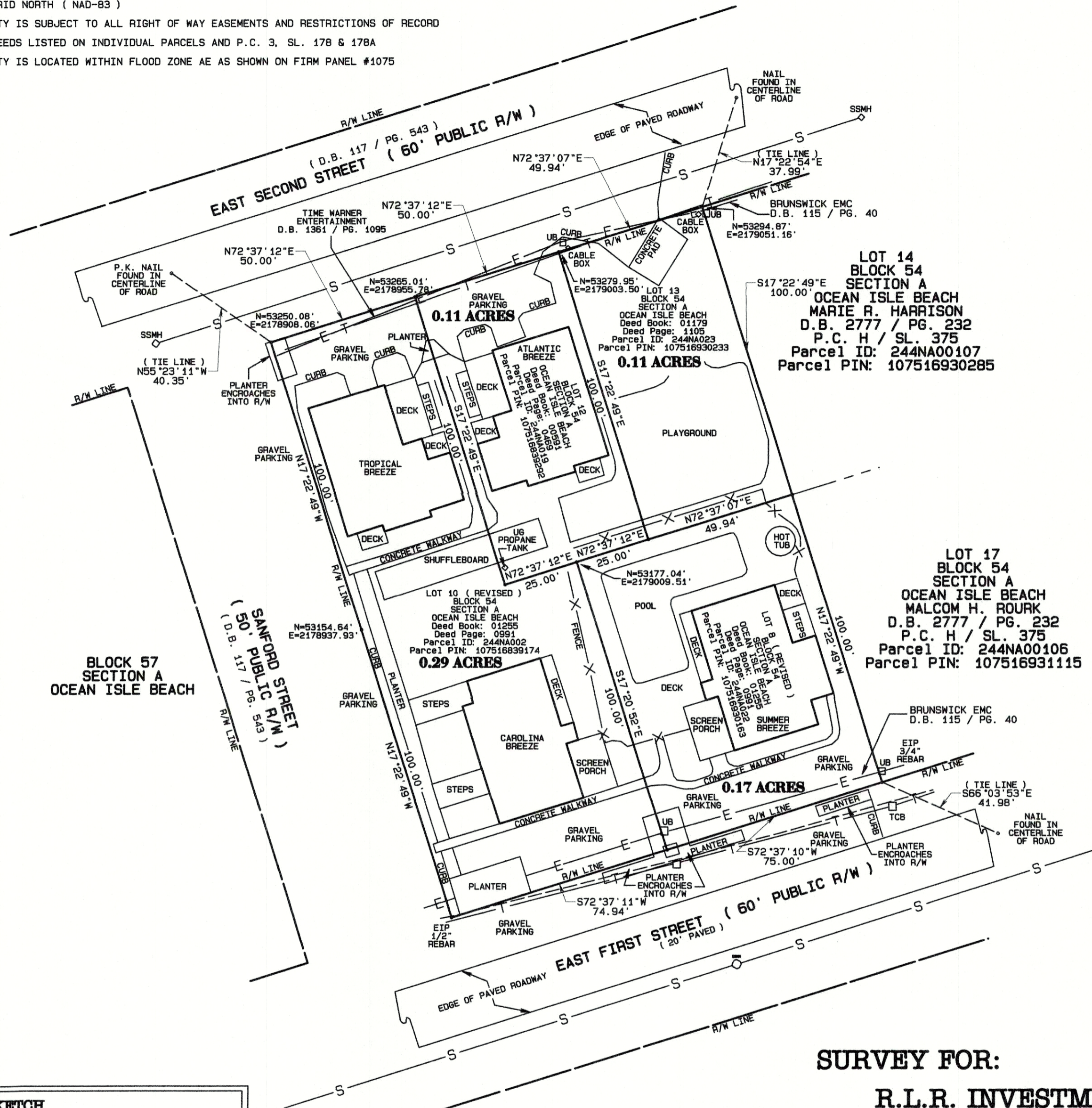
GRAPHIC SCALE 1"=30'



NOTES:  
MERIDAIN--GRID NORTH ( NAD-83 )  
THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAY EASEMENTS AND RESTRICTIONS OF RECORD  
REFERENCE DEEDS LISTED ON INDIVIDUAL PARCELS AND P.C. 3, SL. 178 & 178A  
THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE AE AS SHOWN ON FIRM PANEL #1075



- LEGEND
- EIP--DENOTES EXISTING IRON PIN
  - NIP--DENOTES NEW IRON PIN SET
  - CON. MON.--DENOTES CONCRETE MONUMENT
  - UB--DENOTES UTILITY BOX
  - CB--DENOTES CABLE BOX
  - TCB--DENOTES TELECOM BOX
  - TB--DENOTES TELEPHONE BOX
  - WM--DENOTES WATER METER
  - UP--DENOTES UTILITY POLE
  - R/W--DENOTES RIGHT OF WAY
  - SSMH--DENOTES SANITARY SEWER MANHOLE
  - SDMH--DENOTES STORM DRAIN MANHOLE
  - CB--DENOTES CATCH BASIN
  - CO--DENOTES SEWER CLEAN OUT
  - CMP--DENOTES CORRUGATED METAL PIPE



**SURVEY FOR:**  
**R.L.R. INVESTMENTS, L.L.C.**

**EXCEPTIONS:**

- 1) TIME WARNER ENTERTAINMENT, ( D.B. 1361 / PG. 1096 )
- 2) BOOK OF MAPS ( P.C. 3, SL. 178 & 178A ) & MAP CABINET H, SL. 375
- 3) LOTS 8 & 13, BLOCK 54, SECTION A, BRUNSWICK ELECTRIC ( D.B. 115 / PG. 40
- 4) LOTS 8 & 13, BLOCK 54, SECTION A, COVENANTS & RESTRICTIONS ( D.B. 117 / PG. 543 )
- 5) INSTRUMENT OF COMBINATION ( D.B. 1255 / PG. 991 & D.B. 1261 / PG. 560 LOTS 8 REVISED AND 10 REVISED, BLOCK 54, SECTION A, OCEAN ISLE BEACH
- 6) BOOK OF MAPS 20, PAGE 309

**THIS PLAT CERTIFIED TO:**

R.L.R. INVESTMENTS, L.L.C. and  
FIDELITY NATIONAL TITLE INSURANCE COMPANY  
COMMITMENT NUMBER RA19002812

**CURRENT OWNER:**  
**WINDS CORP**

BEING LOTS 8 REVISED, 10 REVISED, 12 & 13 BLOCK 54, SECTION A, OCEAN ISLE BEACH LANDS RECORDED IN D.B. 1255 / PG. 991, D.B. 591 / PG. 469 & 1179 / PG. 1105 SHALLOTTE TOWNSHIP, BRUNSWICK COUNTY, NORTH CAROLINA		
SCALE: 1" = 30'	REVISIONS:	DRAWN BY: SSF
DATE: 7-23-2019		APPROVED BY: LSF
L. STEPHEN FOSTER & ASSOCIATES P.O. BOX 1063, HIGHLANDS N.C. 28741		NCBELS LICENSE NO. C-2098
OFFICE : 828-743-4154 WEBSITE : www.fosterslandsurveying.com		DRAWING NUMBER F126-73C

