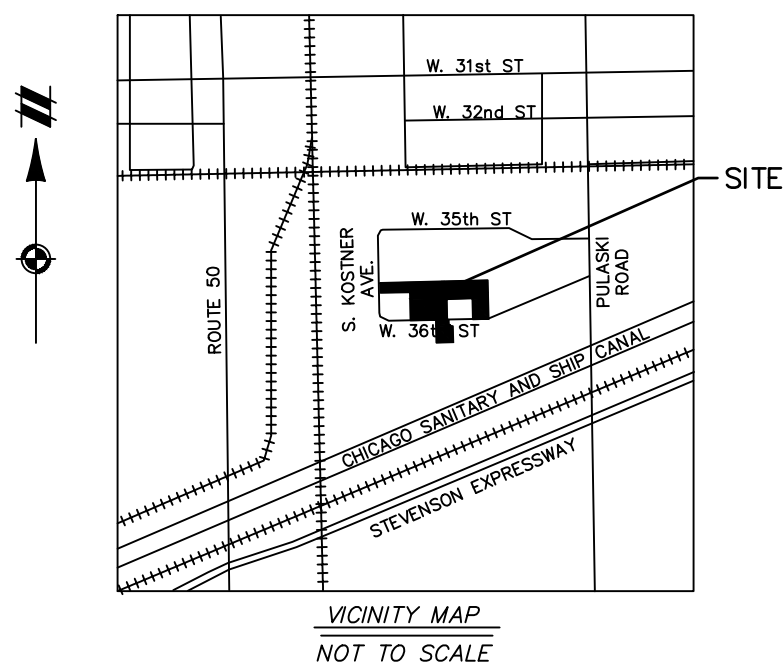


ALTA/NSPS LAND TITLE SURVEY

OF
PART OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN



BASE OF BEARINGS
BASED ON THE
ILLINOIS STATE
EAST ZONE (NAD83)
2011 ADJUSTMENT

SHEET INDEX	
1	OVERALL BOUNDARY
2	PARCEL 3 DETAIL
3	SOUTH PORTION OF PARCEL 1 DETAIL
4	PARCEL 1 & 2 DETAIL
5	LEGAL DESCRIPTIONS

AREA OF FEE OWNED PARCELS		
PARCEL	AREA (SQ.FT.)	AREA (ACRES)
1	366,469	8.413
2	241,219	5.538
3	74,908	1.720
TOTAL	682,596	15.671



SECTION 34
TOWNSHIP 39 NORTH, RANGE 13 EAST
CITY OF CHICAGO
COOK COUNTY, ILLINOIS

CLIENT
PEOPLES GAS
NATURAL GAS DELIVERY
ALTA/NSPS TITLE SURVEY
PGL CRAWFORD
PARCELS D, L, M & Y

DATE
DECEMBER 20, 2019

REVISIONS	
1/8/2020	UPDATED PER NEW TITLE COMMITMENT
1/29/2020	UPDATED PER NEW TITLE COMMITMENT
2/7/2020	CLIENT REVIEW
1/11/2021	CLIENT REVIEW

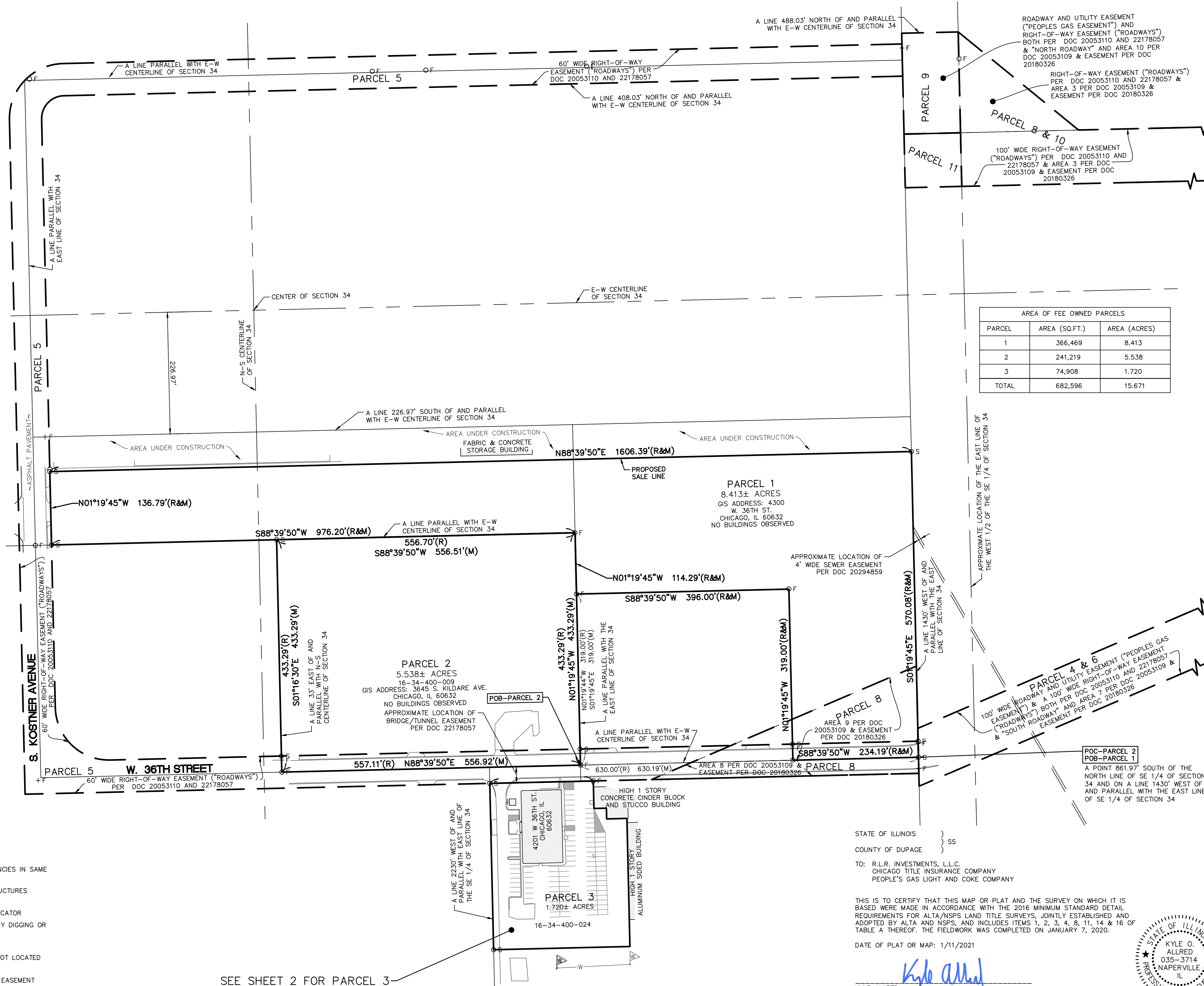
SCALE	0 50 100
	1" = 100 FEET
DR.	NOG CH. KOA
P.M.	K. ALLRED
BOOK	237
JOB	19004547
SHEET NO.	1 OF 5

811
Know what's below.
Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OR ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2021 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.



- NOTES WITH RESPECT TO TABLE A OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS**
(CORRESPONDING NUMBERS COINCIDE WITH TABLE A ITEMS)
- MONUMENTS FOUND OR TO BE SET AT ALL CORNERS OF THE PROPERTY.
 - ADDRESS SHOWN HEREON.
 - SURVEYED PARCELS ARE IN "ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN)" PER FLOOD INSURANCE RATE MAP NUMBER 17031C05063J WITH EFFECTIVE DATE AUGUST 19, 2008.
 - LAND AREA FOR EACH FEE OWNED PARCEL SHOWN ON AREA TABLE HEREON.
 - SUBSTANTIAL VISIBLE IMPROVEMENTS SHOWN.
 - LOCATION OF UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY OBSERVED EVIDENCE ON OR ABOVE THE SURFACE ONLY, COLLECTED PURSUANT TO SECTION 5.E.IV.
 - SURVEYED PARCELS ARE APPROXIMATELY 2300' WEST OF THE INTERSECTION OF THE CENTERLINES OF PULASKI ROAD AND 36TH STREET.
 - THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK ACROSS PARCELS 1 & 2. NO BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING FIELDWORK.

- GENERAL NOTES**
- COMPARE ALL DISTANCES AND POINTS IN FIELD AND REPORT ANY DISCREPANCIES IN SAME TO SURVEYOR AT ONCE.
 - UTILITIES SHOWN HEREON ARE BY VISIBLE LOCATION OF ABOVE GROUND STRUCTURES ONLY. UNDERGROUND UTILITIES MAY EXIST THAT ARE NOT SHOWN HEREON.
 - CALL 811 ("COMMON GROUND ALLIANCE") NATIONAL UNDERGROUND UTILITY LOCATOR SERVICE) FOR FIELD LOCATION OF UNDERGROUND UTILITY LINES PRIOR TO ANY DIGGING OR CONSTRUCTION.
 - NO DIMENSIONS SHOULD BE ASSUMED BY SCALING.
 - PHYSICAL IMPROVEMENTS NORTH OF PROPOSED SALE LINE SHOWN HEREON NOT LOCATED AS A PART OF THIS SURVEY PER CLIENT'S REQUEST.
 - THE SUBJECT PROPERTY HAS INDIRECT ACCESS TO PULASKI ROAD THROUGH EASEMENT PARCELS 4, 5, 6, 9, 10 AND 11.

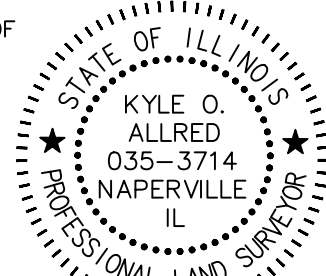
STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

TO: R.L.R. INVESTMENTS, L.L.C.
CHICAGO TITLE INSURANCE COMPANY
PEOPLES GAS LIGHT AND COKE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11, 14 & 16 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JANUARY 7, 2020.

DATE OF PLAT OR MAP: 1/11/2021

KYLE ALLRED
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3714
ATWELL, LLC
MY LICENSE EXPIRES 11/30/2022



SEE SHEET 2 FOR PARCEL 3

ALTA/NSPS LAND TITLE SURVEY

OF
PART OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN

811
Know what's below.
Call before you dig.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCURRED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



SECTION 34
TOWNSHIP 39 NORTH, RANGE 13 EAST
CITY OF CHICAGO
COOK COUNTY, ILLINOIS

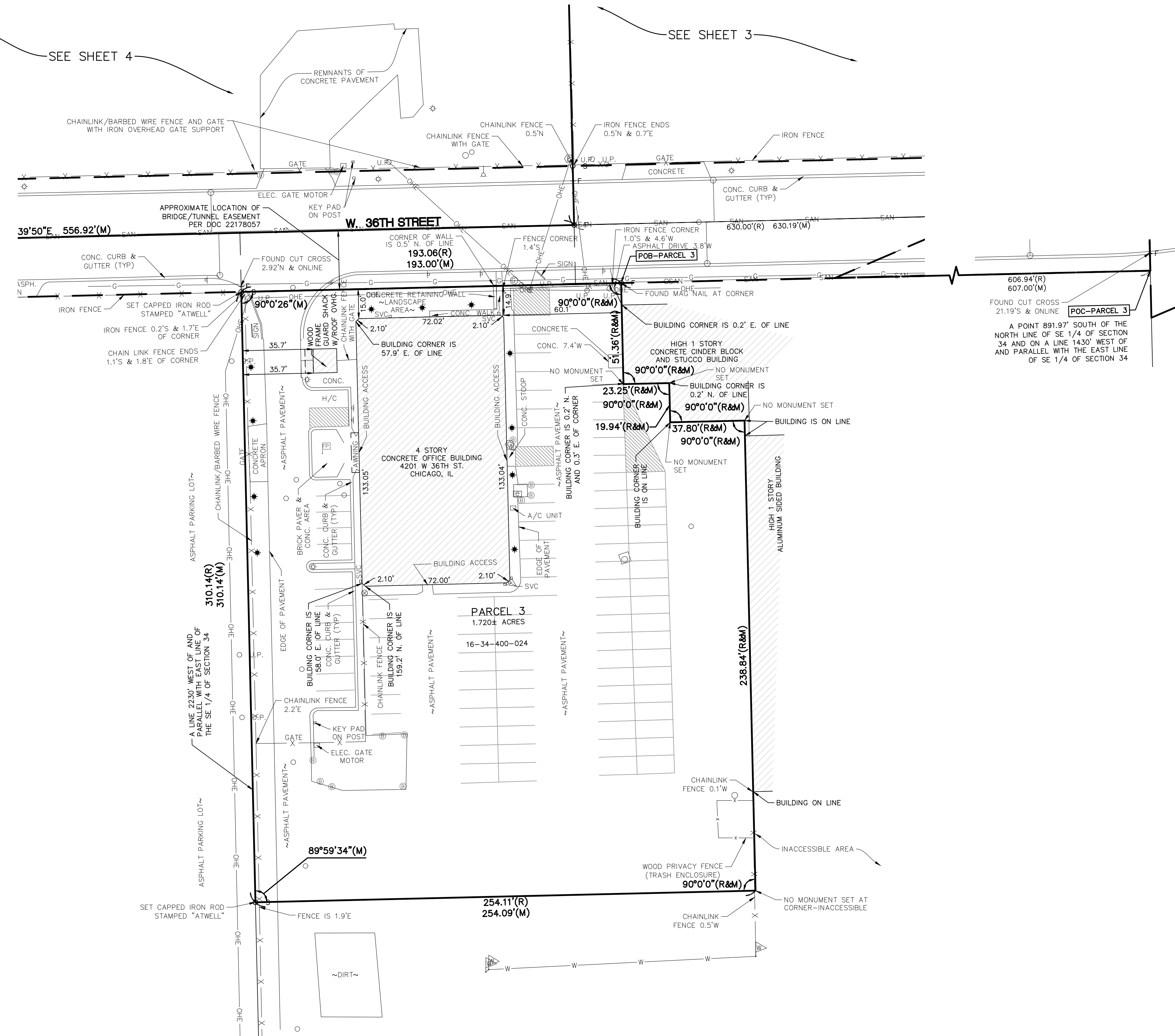
CLIENT
PEOPLES GAS
NATURAL GAS DELIVERY
ALTA/NSPS TITLE SURVEY
PGL CRAWFORD
PARCELS D, L, M & Y

DATE
DECEMBER 20, 2019

REVISIONS
1/8/2020 - UPDATED PER NEW TITLE COMMITMENT
1/29/2020 - UPDATED PER NEW TITLE COMMITMENT
2/7/2020 - CLIENT REVIEW
1/11/2021 - CLIENT REVIEW

SCALE 0 15 30
1" = 30 FEET
DR. NOG | CH. KOA
P.M. K. ALLRED
BOOK 237
JOB 19004547
SHEET NO.
2 OF 5

- LEGEND
- (R) RECORD
 - (M) MEASURED
 - REC RECORDED
 - DOC DOCUMENT
 - SVC SECURITY VIDEO CAMERA ON BUILDING
 - FOUND SURVEY MONUMENT
 - EXISTING MANHOLE/CATCH BASIN
 - ⊙ EXISTING WATER VALVE
 - ⊙ EXISTING WATER BBOX
 - ⊙ EXISTING HYDRANT
 - ⊙ EXISTING UNDERGROUND WATER MARKER
 - ⊙ EXISTING GAS METER
 - ⊙ EXISTING GAS VALVE
 - ⊙ EXISTING ELECTRIC TRANSFORMER
 - ⊙ EXISTING ELECTRIC METER
 - ⊙ EXISTING BOLLARD
 - ⊙ EXISTING SIGN
 - ⊙ EXISTING GROUND LIGHT
 - ⊙ EXISTING LIGHT POLE
 - ⊙ EXISTING FLAG POLE
 - ⊙ EXISTING MONITORING WELL
 - ⊙ EXISTING UTILITY POLE
 - U.U.P.
 - BOUNDARY LINE
 - BOUNDARY ADJACENT / ROW LINE
 - SECTION LINE
 - EASEMENT LINE
 - UNDERGROUND WATER LINE
 - X — X — EXISTING FENCE
 - OHE — OHE — OVERHEAD ELECTRIC LINE
 - G — G — UNDERGROUND GAS LINE
 - SAN — SAN — UNDERGROUND SANITARY LINE



SEE SHEET 4

SEE SHEET 3

606.94'(R)
607.00'(M)
FOUND CUT CROSS
21.19'S & ONLINE
POB-PARCEL 3
A POINT 891.97' SOUTH OF THE
NORTH LINE OF SE 1/4 OF SECTION
34 AND ON A LINE 1430' WEST OF
AND PARALLEL WITH THE EAST LINE
OF SE 1/4 OF SECTION 34

PARCEL 3
1.720+ ACRES
16-34-400-024

89°59'34"(M)

254.11'(R)
254.09'(M)

811
Know what's below.
Call before you dig.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCURRED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

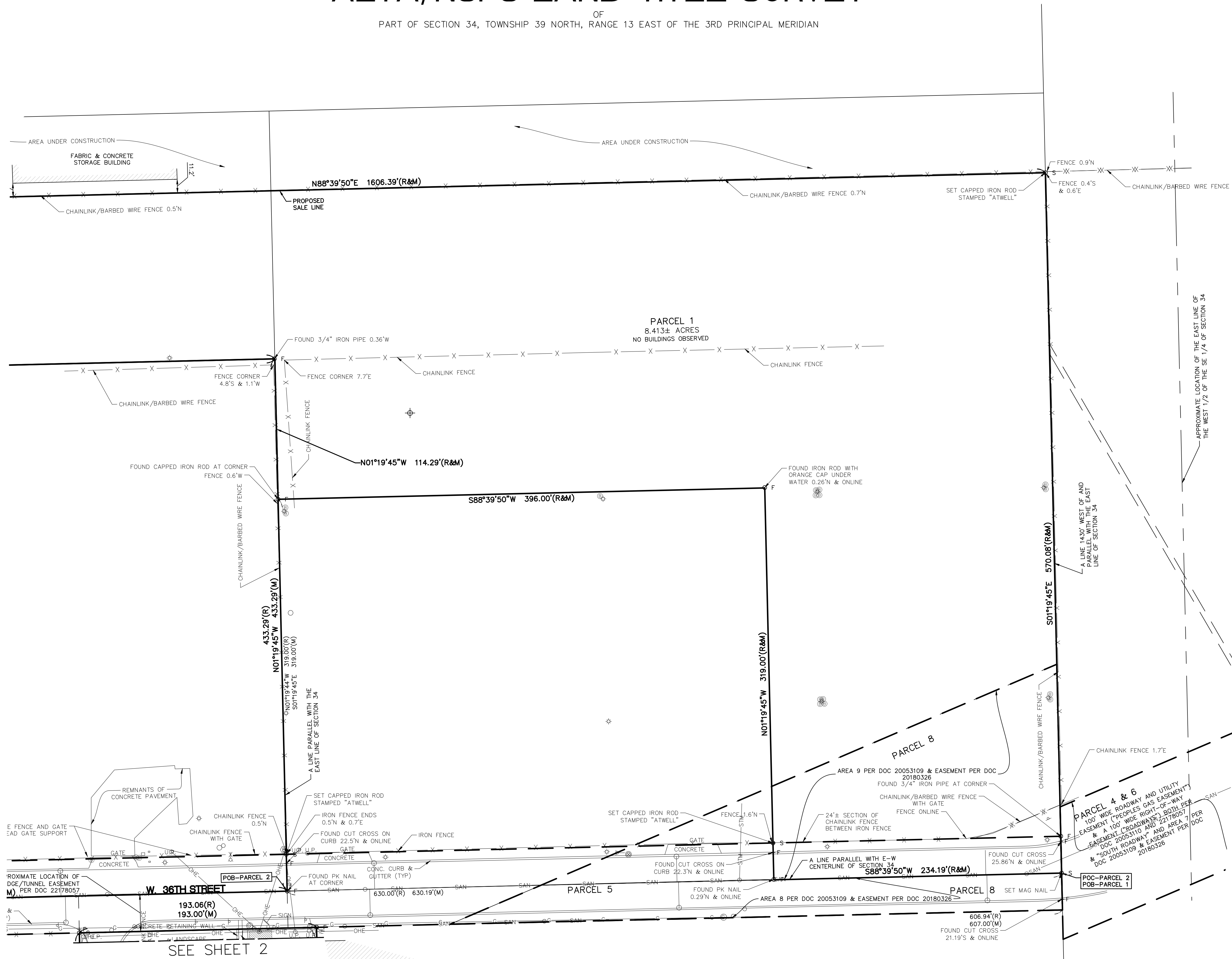
NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE OWNER. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OR OF NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.
COPYRIGHT © 2021 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

ALTA/NSPS LAND TITLE SURVEY

OF
PART OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN

BASIS OF BEARINGS
ILLINOIS STATE PLANE
EAST ZONE (NAD83)
2011 ADJUSTMENT

SEE SHEET 4



SEE SHEET 2



SECTION 34
TOWNSHIP 39 NORTH, RANGE 13 EAST
CITY OF CHICAGO
COOK COUNTY, ILLINOIS

CLIENT
PEOPLES GAS
NATURAL GAS DELIVERY
ALTA/NSPS TITLE SURVEY
PGL CRAWFORD
PARCELS D, L, M & Y

DATE
DECEMBER 20, 2019

REVISIONS
1/8/2020 - UPDATED PER NEW TITLE COMMITMENT
1/29/2020 - UPDATED PER NEW TITLE COMMITMENT
2/7/2020 - CLIENT REVIEW
1/11/2021 - CLIENT REVIEW



Know what's below.

Call before you dig.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

SCALE 0 20 40
1" = 40 FEET

DR. NOG CH. KOA

P.M. K. ALLRED

BOOK 237

JOB 19004547

SHEET NO.

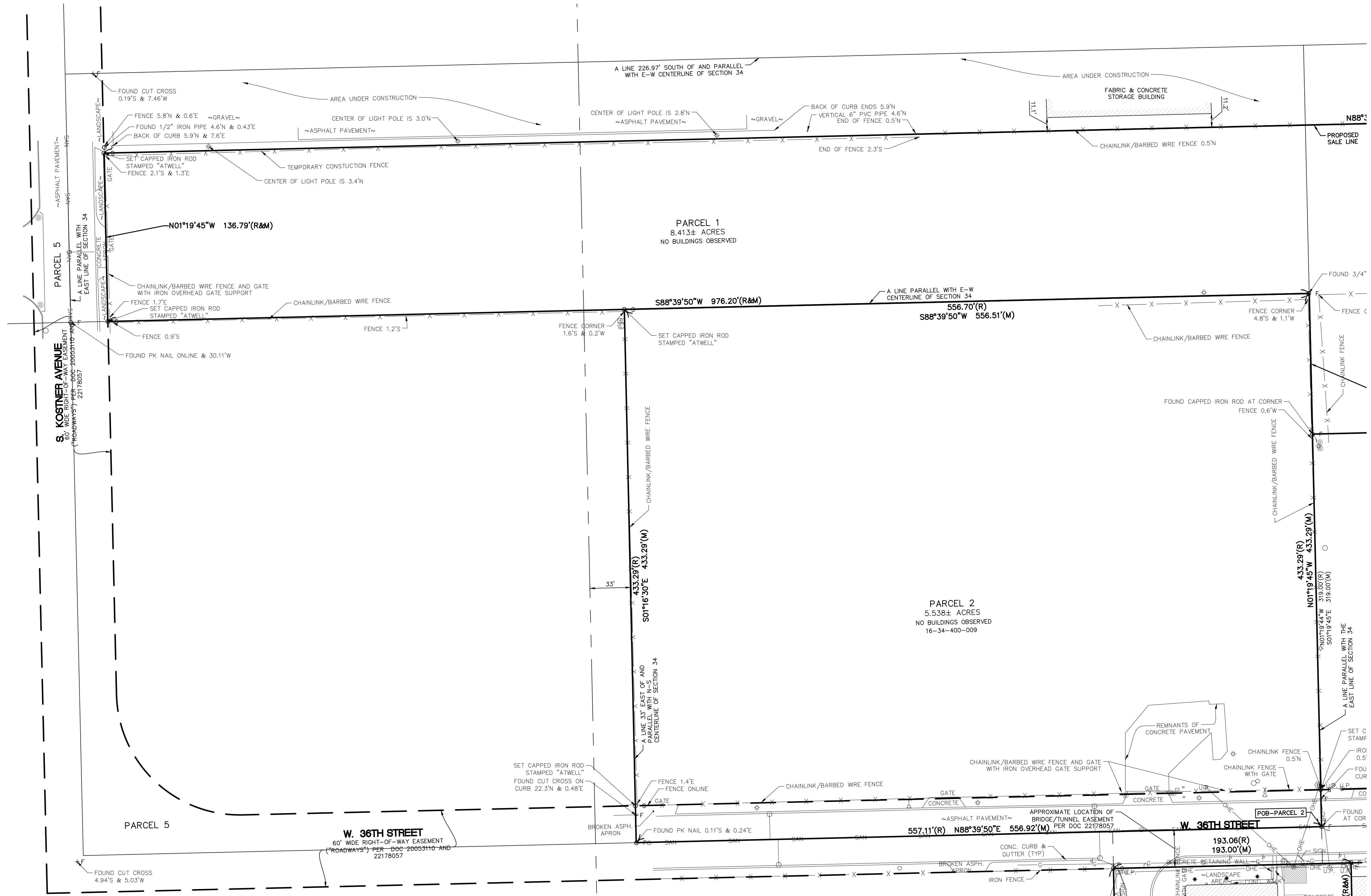
3 OF 5

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE OWNER. THE CONTRACTOR NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OR OF NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2021 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

ALTA/NSPS LAND TITLE SURVEY

OF
PART OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN



SEE SHEET 3

BASIS OF BEARINGS
ILLINOIS STATE PLANE
EAST ZONE (NAD83)
2011 ADJUSTMENT

ATWELL
866.850.4200 www.atwell-group.com
1245 EAST DIEHL ROAD, SUITE 100
NAPERVILLE, IL 60563
DESIGN FIRM #18-05876

SECTION 34
TOWNSHIP 39 NORTH, RANGE 13 EAST
CITY OF CHICAGO
COOK COUNTY, ILLINOIS

CLIENT
PEOPLES GAS
NATURAL GAS DELIVERY
ALTA/NSPS TITLE SURVEY
PGL CRAWFORD
PARCELS D, L, M & Y

DATE
DECEMBER 20, 2019

REVISIONS
1/8/2020 - UPDATED PER NEW TITLE COMMITMENT
1/29/2020 - UPDATED PER NEW TITLE COMMITMENT
2/7/2020 - CLIENT REVIEW
1/11/2021 - CLIENT REVIEW

811
Know what's below.
Call before you dig.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OR OF NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

COPYRIGHT © 2021 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

SCALE	0 20 40
1" = 40 FEET	
DR.	NOG CH. KOA
P.M.	K. ALLRED
BOOK	237
JOB	19004547
SHEET NO.	4 OF 5

ALTA/NSPS LAND TITLE SURVEY

OF
PART OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. CCH11906348ALD, COMMITMENT DATE: DECEMBER 16, 2019

PARCEL 1:

A TRACT OF LAND CONSISTING OF PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOGETHER WITH PARTS OF LOTS 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34, AT A POINT THEREON WHICH IS 861.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE S88°39'50"W 234.19 FEET ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTERLINE OF SAID SECTION 34; THENCE N01°19'45"W 319.00 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE S88°39'50"W 396.00 FEET ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34; THENCE N01°19'45"W 114.29 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34; THENCE S88°39'50"W 976.20 FEET ALONG A LINE 428.68 FEET SOUTH OF AND PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34; THENCE N01°19'45"W 136.79 FEET ALONG THE EAST LINE OF AN EASEMENT FOR INGRESS AND EGRESS AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NUMBER 20053110, SAID EAST LINE BEING PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE N88°39'50"E 1608.39 FEET ALONG A LINE BEING 291.89 FEET SOUTH OF AND PARALLEL WITH SAID EAST AND WEST CENTERLINE OF SECTION 34 TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE S01°19'45"E 570.08 FEET ALONG THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND CONSISTING OF PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34, AT A POINT THEREON WHICH IS 861.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST, ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34, A DISTANCE OF 630.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE, NORTH, ALONG A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 433.29 FEET; THENCE WEST, ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34, A DISTANCE OF 556.70 FEET, TO A LINE 33 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 34; THENCE SOUTH, ALONG SAID LINE, 33 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, A DISTANCE OF 433.29 FEET; THENCE EAST, ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE, A DISTANCE OF 557.11 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND CONSISTING OF A PART OF LOT 1 IN COUNTY CLERK DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4, A DISTANCE OF 606.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 51.36 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 23.25 FEET; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 19.94 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 37.80 FEET; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 238.84 FEET; THENCE WEST AT RIGHT ANGLES, 254.11 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 2230 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 AND THENCE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 310.14 FEET; THENCE EAST 193.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY DEED FROM THE PEOPLES GAS LIGHT AND COKE COMPANY, AN ILLINOIS CORPORATION, TO INSTITUTE OF GAS TECHNOLOGY, DATED OCTOBER 24, 1967, RECORDED NOVEMBER 6, 1967 AS DOCUMENT 20313957 FOR INGRESS & EGRESS OVER A STRIP OF LAND 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 247.64 FEET SOUTH FROM NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34 AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET MEASURED PERPENDICULARLY SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE, NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34 AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET A DISTANCE OF 107.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, CORPORATION IN DEL, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053110 AND GRANT RECORDED AS DOCUMENT 22178057 FOR A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC OVER, UPON, ALONG AND ACROSS:

A PARCEL OF LAND CONSISTING OF A PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST ETC. AND CONSISTING ALSO OF A PART OF LOT 1 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, TOGETHER WITH A PART OF EACH OF LOTS 4, 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING; THENCE WEST ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34 A DISTANCE OF 1666.39 FEET; THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34, A DISTANCE OF 1257.57 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 102.43 FEET, A DISTANCE OF 160.89 FEET TO A POINT 468.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34, WHICH POINT IS 2993.96 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1563.96 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 60.00 FEET; THENCE WEST ALONG A LINE 408.03 FEET NORTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 100 FEET, A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 308.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34 AND WHICH IS 3036.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1040.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 100 FEET, A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 2936.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34 AND WHICH IS 831.97 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; AND THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL IN A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT FROM PEOPLES GAS LIGHT AND COKE COMPANY, CORPORATION IN ILLINOIS, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053109 FOR A ROADWAY AND INSTALLATION AND MAINTENANCE OF GAS PIPELINES, ELECTRICAL

PARCEL 6 (CONTINUED):

CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: A STRIP OF LAND 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34, AT A POINT THEREON WHICH IS 247.54 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING; THENCE, SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34, AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE, SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE OF DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET, MEASURED PERPENDICULAR, SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE OF DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34; AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET, A DISTANCE OF 107.75 FEET TO THE POINT OF BEGINNING.

PARCEL 7:**

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 17, 2013 AS DOCUMENT NUMBER 132903077 FOR INGRESS AND EGRESS OVER AND UPON PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS PRESENTLY OR HEREAFTER LOCATED ON THE DRIVEWAY EASEMENT AREA TO AND FROM ADJACENT STREETS AND RIGHT OF WAY; FOR PUBLIC UTILITIES; MAINTENANCE; OVER PORTIONS OF LOTS 1 AND 2 AS SHOWN ON THE SITE PLAN ATTACHED THERETO.

PARCEL 8:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE GRANT OF EASEMENT RECORDED JANUARY 30, 1967 AS DOCUMENT 20053109 FROM PEOPLES GAS LIGHT AND COKE COMPANY TO FIRST AMERICAN REALTY CO, AND TRANSAMERICAN PROPERTIES INC., THEIR SUCCESSORS AND ASSIGNS FOR A PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A ROADWAY AND TO LAY, CONSTRUCT, OPERATE, INSPECT, TEST, MAINTAIN, REPAIR, ALTER AND CHANGE THE SIZE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THOSE AREAS SHOWN THEREON AS AREA 3, AREA 8 AND AREA 9.

PARCEL 9:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM PEOPLES GAS, LIGHT AND COKE COMPANY, A CORPORATION OF ILLINOIS, DATED JANUARY 26, 1967, AND RECORDED JANUARY 30, 1967, AS DOCUMENT NUMBER 20053109 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: THE NORTH 188.03 FEET OF THE SOUTH 488.03 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1,430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

PARCEL 10:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967, AND RECORDED JANUARY 30, 1967, AS DOCUMENT NUMBER 20053110 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 100 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 300 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.
ALSO

THAT PART OF THE NORTH 300 FEET (EXCEPT THE EAST 833 FEET THEREOF) OF THE SOUTH 600 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 300 FEET OF THE SOUTH 600 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34 WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 A DISTANCE OF 188.03 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 289.40 FEET TO A POINT ON THE AFORESAID SOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH 600 FEET WHICH IS 220.07 FEET EAST FROM THE POINT OF BEGINNING, AND THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 300 FEET OF THE SOUTH 600 FEET, SAID DISTANCE OF 220.07 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED FEBRUARY 1, 1967, AND RECORDED FEBRUARY 6, 1967, AS DOCUMENT NUMBER 20056930 FOR ALL REAL PROPERTY RIGHTS SET FORTH THEREIN, INCLUDING WITHOUT LIMITATION A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND:

THE NORTH 100.00 FEET OF THE SOUTH 300.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE 1,430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, ALL IN COOK COUNTY, ILLINOIS.

****NOTE FOR PARCEL 7: UNABLE TO DETERMINE LOCATION OF "DRIVEWAY EASEMENT AREA" AS DEFINED BY DOCUMENT 1329033077. DOCUMENT STATES "THE TERM "DRIVEWAY EASEMENT AREA" SHALL MEAN THAT DRIVEWAY AND RELATED DRIVEWAY IMPROVEMENTS, PAVING, CURBING, ENTRANCES AND EXITS, IN THE LOCATION ON THE LOTS AS SHOWN CROSS-HATCHED ON THE SITE PLAN, SUBJECT TO MODIFICATION AS PROVIDED HEREIN." SURVEYOR UNABLE TO DETERMINE "CROSS-HATCHED" AREA ON PROVIDED SITE PLAN, DUE TO SITE PLAN ATTACHMENT BEING ILLEGIBLE.**

SURVEYOR'S TITLE RESPONSE TO SURVEY RELATED SCHEDULE B PART II EXCEPTIONS WITHIN CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. CCH11906348ALD, COMMITMENT DATE: DECEMBER 16, 2019

L 10. MORTGAGE DATED JANUARY 2, 1926 AND MADE BY THE PEOPLES GAS LIGHT AND COKE COMPANY TO U.S. BANK NATIONAL ASSOCIATION TO SECURE AN INDEBTEDNESS IN AN UNDISCLOSED AMOUNT, AS AMENDED FROM TIME TO TIME.
AS AMENDED MORTGAGE RECORDED FEBRUARY 1, 2018 AS DOCUMENT 1803206097.
RESPONSE: NOT A SURVEY MATTER.

D 11. NOTE: THE LAND LIES WITHIN A COUNTY WHICH IS SUBJECT TO THE PREDATORY LENDING DATABASE ACT (765 ILCS 77/70 ET SEQ. AS AMENDED). A CERTIFICATE OF COMPLIANCE WITH THE ACT OR A CERTIFICATE OF EXEMPTION THEREFROM MUST BE OBTAINED AT TIME OF CLOSING IN ORDER FOR THE COMPANY TO RECORD ANY INSURED MORTGAGE. IF THE CLOSING IS NOT CONDUCTED BY THE COMPANY, A CERTIFICATE OF COMPLIANCE OR A CERTIFICATE OF EXEMPTION MUST BE ATTACHED TO ANY MORTGAGE TO BE RECORDED.
NOTE: FOR COOK, KANE, WILL AND PEORIA COUNTIES, THE ACT APPLIES TO MORTGAGES RECORDED ON OR AFTER JULY 1, 2010.
RESPONSE: NOT A SURVEY MATTER.

H 12. TERMS AND PROVISIONS CONTAINED IN THE INDEMNITY AGREEMENT MADE BY AND BETWEEN UIR CAMPUS & TOWER, LLC AND INSTITUTE OF GAS TECHNOLOGY DATED AUGUST 9, 2001 AND RECORDED AUGUST 13, 2001 AS DOCUMENT NUMBER 0010740744.
(AFFECTS PARCEL 1)
RESPONSE: NOT A SURVEY MATTER.

I 13. (A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL 2 AND 3 CONTAINED IN THE INSTRUMENT CREATING SAID EASEMENT.
(B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
RESPONSE: NO COMMENT.

M 14. GRANT OF EASEMENT RECORDED JANUARY 30, 1967 AS DOCUMENT 20053109 FROM PEOPLES GAS LIGHT AND COKE COMPANY TO FIRST AMERICAN REALTY CO, AND TRANSAMERICAN PROPERTIES INC., THEIR SUCCESSORS AND ASSIGNS FOR A PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A ROADWAY AND TO LAY, CONSTRUCT, OPERATE, INSPECT, TEST, MAINTAIN, REPAIR, ALTER AND CHANGE THE SIZE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES, THROUGH, ALONG, UNDER AND ACROSS THE LAND.
RESPONSE: EASEMENT AREAS SHOWN HEREON. (PARCELS 6, 8, & 9)

N 15. TERMS, PROVISIONS AND CONDITIONS IN AGREEMENT RECORDED JANUARY 30, 1967 AS DOCUMENT 20053110 RELATING TO RECIPROCAL EASEMENTS AND RIGHTS FOR ALL PARTIES FOR THE MAINTENANCE AND USE OF ROADWAYS AND OTHER IMPROVEMENTS, INCLUDING UTILITIES, COST OF MAINTENANCE OF SAID ROADWAY UPON THE LAND, AND RELATING TO RULES AND REGULATIONS FOR INSTALLATION OF DRIVEWAYS TO AND FROM THE ROADWAY, UTILITY INSTALLATION AND CONNECTIONS.
ASSIGNMENT OF ALL RIGHTS AND OBLIGATIONS IN SAID EASEMENT GRANTED BY FIRST AMERICAN REALTY COMPANY IN FAVOR OF INSTITUTE OF GAS TECHNOLOGY CORPORATION RECORDED AS DOCUMENT 22178057 INCLUDING THE RIGHT TO CONSTRUCT AN OVERHEAD BRIDGE OR AN UNDERGROUND TUNNEL BETWEEN LAND AND OTHER PROPERTY AND TO INSTALL A WATER LINE TO PULASKI ROAD AND THE TERMS AND CONDITIONS AS SET FORTH THEREIN, RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT. (AFFECTS THE ROADWAY NORTH AND ADJOINING THE LAND AND OTHER PROPERTY)
RESPONSE: EASEMENT AREAS SHOWN HEREON. (PARCELS 5 & 10)

O 16. PERPETUAL RIGHT, PERMISSION AND AUTHORITY CREATED BY ASSIGNMENT FROM FIRST AMERICAN REALTY COMPANY AND TRANSAMERICAN PROPERTIES, INCORPORATED TO ILLINOIS BELL TELEPHONE COMPANY, AND ITS SUCCESSORS AND ASSIGNS, DATED MAY 2, 1967 AND RECORDED JUNE 28, 1967 AS DOCUMENT 20180326 TO LAY, CONSTRUCT, OPERATE, INSPECT, TEST, MAINTAIN, REPAIR, ALTER, AND CHANGE CONDUITS, WIRES, LINES AND OTHER RELATED FACILITIES FOR THE TRANSMISSION AND DISTRIBUTION OF SOUNDS AND SIGNALS BY MEANS OF ELECTRICITY, WITH THE RIGHT OF INGRESS AND EGRESS FROM SAID PREMISES AT ALL TIMES FOR ANY AND ALL SUCH PURPOSES; AND THE COVENANTS AND CONDITIONS THEREIN CONTAINED. (AFFECTS PARCEL 1 AND OTHER PROPERTY)
RESPONSE: EASEMENT AREAS SHOWN HEREON.

P 17. GRANT OF EASEMENT AND LICENSE AGREEMENT FROM PEOPLES GAS LIGHT AND COKE COMPANY TO FIRST AMERICAN REALTY COMPANY DATED SEPTEMBER 14, 1967 AND RECORDED OCTOBER 18, 1967 AS 20294859 OF AN EASEMENT FOR SEWER OVER PART OF PARCEL 2 AND THE COVENANTS AND CONDITIONS CONTAINED THEREIN. (SAID EASEMENT CROSSES EASEMENT PARCEL 7 IN EAST 1/2 SOUTHEAST 1/4 SECTION 34)
RESPONSE: APPROXIMATE LOCATION OF 1080.31' LONG 4' WIDE EASEMENT SHOWN HEREON; 280.03' LONG LICENSE NOT ON AND DOES NOT TOUCH SURVEYED PARCELS. DOCUMENT'S "EXHIBIT A" NOT PROVIDED.

O 18. (A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCELS 4, 5, 6, 7, 8, 9, 10, AND 11 CREATING SAID EASEMENTS. (B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.
RESPONSE: PARCELS 1, 2 & 3 SUBJECT TO TERMS, PROVISIONS & CONDITIONS OF SAID EASEMENT; NOT PLOTTABLE.

R 19. NOTE: THE FOLLOWING ITEM, WHILE APPEARING ON THIS COMMITMENT/POLICY, IS PROVIDED SOLELY FOR YOUR INFORMATION. THE FOLLOWING ENVIRONMENTAL DISCLOSURE DOCUMENT(S) FOR TRANSFER OF REAL PROPERTY APPEAR TO RECORD WHICH INCLUDE A DESCRIPTION OF THE LAND INSURED OR A PART THEREOF: DOCUMENT NUMBER: 98357930 DATE OF RECORDING: MAY 1, 1998 (AFFECTS PARCEL 3 AND OTHER PROPERTY)
RESPONSE: NOT A SURVEY MATTER.

S 20. EASEMENT IN FAVOR OF THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY ALSO KNOWN AS AMERITECH COMPANY, AN ILLINOIS CORPORATION, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHTS OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT MADE BY UIR CAMPUS AND TOWER, L.L.C., RECORDED JANUARY 4, 1999 AS DOCUMENT NO. 99044768, AFFECTING THE THAT PART OF CERTAIN STRIPS OR PARCELS OF LAND SHOWN SHADED ON THE PLAT ATTACHED AND MARKED EXHIBIT 'A' AND MADE A PART THEREOF. (AFFECTS 10 FOOT WIDE EASEMENT ALONG NORTH LINE PARCEL 3 AND OTHER PROPERTY.) NOTE: THERE IS NO EXHIBIT A ATTACHED TO SAID DOCUMENT.
RESPONSE: NOT PLOTTED. DOCUMENTS "EXHIBIT A" NOT PROVIDED.

T 21. DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS SEPTEMBER 13, 2013 RECORDED OCTOBER 17, 2013 AS DOCUMENT NUMBER 1329033077 FOR PARKING OVER THE EAST 10 FEET OF THE LAND, INGRESS AND EGRESS, PUBLIC UTILITIES AND MAINTENANCE, AND THE TERMS, PROVISIONS AND CONDITIONS SET FORTH THEREIN. ASSIGNMENT OF DECLARANT'S AND OPERATOR'S RIGHTS DATED DECEMBER 15, 2016 AND RECORDED DECEMBER 19, 2016 AS DOCUMENT 1635415109. ASSIGNMENT OF OPERATOR'S RIGHTS RECORDED JANUARY 4, 2018 AS DOCUMENT NUMBER 1800404186 FROM 4201 36TH ASSOCIATES LLC TO 1915 PEOPLES GAS LIGHT AND COKE COMPANY (AFFECTS PARCELS 2, 3 AND OTHER PROPERTY).
RESPONSE: NOT PLOTTED. UNABLE TO DETERMINE LOCATION OF "DRIVEWAY EASEMENT AREA" AS DEFINED BY DOCUMENT 1329033077. DOCUMENT STATES "THE TERM "DRIVEWAY EASEMENT AREA" SHALL MEAN THAT DRIVEWAY AND RELATED DRIVEWAY IMPROVEMENTS, PAVING, CURBING, ENTRANCES AND EXITS, IN THE LOCATION ON THE LOTS AS SHOWN CROSS-HATCHED ON THE SITE PLAN, SUBJECT TO MODIFICATION AS PROVIDED HEREIN." SURVEYOR UNABLE TO DETERMINE "CROSS-HATCHED" AREA ON PROVIDED SITE PLAN, DUE TO SITE PLAN ATTACHMENT BEING ILLEGIBLE.

U 22. RIGHTS OF TENANTS IN POSSESSION, AS TENANTS ONLY, UNDER UNRECORDED AND UNEXPIRED LEASE AGREEMENTS, NONE OF WHICH CONTAIN ANY OPTIONS TO PURCHASE OR RIGHTS OF FIRST REFUSAL, AND ALL RIGHTS THEREUNDER OF THE LESSEES AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEES.
RESPONSE: NOT A SURVEY MATTER.

Z 26. WE HAVE EXAMINED THE PLAT OF SURVEY BY ATWELL DATED _____, JOB 19004547 AND NOTE THE FOLLOWING:
A) RIGHTS, IF ANY, OF PUBLIC AND QUASI-PUBLIC UTILITIES IN THE LAND AS DISCLOSED BY OVERHEAD WIRES, UTILITY POLES, SANITARY SEWER LINES, MANHOLES, AND HYDRANTS.
RESPONSE: VISIBLE IMPROVEMENTS SHOWN HEREON.

B) ENCROACHMENT OF THE FENCE LOCATED MAINLY ON PARCEL 1 ONTO PROPERTY NORTH AND ADJOINING BY .5 FEET AND ONTO PROPERTY SOUTH AND ADJOINING BY .9 FEET AND ONTO PROPERTY WEST AND ADJOINING BY .2 FEET.
RESPONSE: VISIBLE IMPROVEMENTS & RELATIONSHIP TO BOUNDARY LINES THERETO SHOWN HEREON.

C) THERE IS A CONCRETE APRON AND GATE LOCATED ON THE WEST LINE OF PARCEL 3 WHICH SEEMS TO INDICATE SOME ACCESS BETWEEN THE PARCELS. THIS SHOULD BE EXPLAINED.
RESPONSE: VISIBLE IMPROVEMENTS & RELATIONSHIP TO BOUNDARY LINES THERETO SHOWN HEREON.

ATWELL
866.850.4200 www.atwell-group.com
1245 EAST DIEHL ROAD, SUITE 100
NAPERVILLE, IL 60563
DESIGN FIRM #184-005676



SECTION 34
TOWNSHIP 39 NORTH, RANGE 13 EAST
CITY OF CHICAGO
COOK COUNTY, ILLINOIS

PEOPLES GAS
NATURAL GAS DELIVERY
ALTA/NSPS TITLE SURVEY
PGL CRAWFORD
PARCELS D, L, M & Y

CLIENT
DATE
DECEMBER 20, 2019
REVISIONS
1/8/2020 - UPDATED PER NEW
TITLE COMMITMENT
2/2/2020 - UPDATED PER NEW
TITLE COMMITMENT
7/2/2020 - CLIENT REVIEW
7/1/2021 - CLIENT REVIEW

SCALE
NO SCALE
DR. NOG | CH. KOA
P.M. K. ALLRED
BOOK 237
JOB 19004547
SHEET NO.

811
Know what's below.
Call before you dig.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK, OF PERSONS ENGAGED IN THE WORK, OR OF NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.
COPYRIGHT © 2021 ATWELL LLC. NO REPRODUCTION SHALL BE MADE WITHOUT THE PRIOR WRITTEN CONSENT OF ATWELL LLC.

811 CALL BEFORE YOU DIG